

PRECINCT REPORT

CLARK COUNTY, IN
PRIMARY ELECTION
JUNE 2, 2020
STATISTICS

UNOFFICIAL RESULTS

RUN DATE:06/02/20 07:43 PM

REPORT-EL30

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0015 JEFFERSONVILLE 05

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1098 | |
| BALLOTS CAST - TOTAL | 218 | |
| BALLOTS CAST - REPUBLICAN | 66 | 30.28 |
| BALLOTS CAST - DEMOCRATIC | 152 | 69.72 |
| BALLOTS CAST - NONPARTISAN. | 0 | |
| VOTER TURNOUT - TOTAL | | 19.85 |

0015 JEFFERSONVILLE 05

| | VOTES | PERCENT |
|---------------------------|-------|---------|
| US PRESIDENT | | |
| VOTE FOR 1 | | |
| DONALD J. TRUMP | 57 | 87.69 |
| BILL WELD | 8 | 12.31 |
| Over Votes | 0 | |
| Under Votes | 1 | |

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|------------------------|----|--------|
| GOVERNOR | | |
| VOTE FOR 1 | | |
| ERIC HOLCOMB | 59 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 7 | |

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|------------------------------|----|--------|
| US REPRESENTATIVE 9TH DIST | | |
| VOTE FOR 1 | | |
| TREY HOLLINGSWORTH | 54 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 12 | |

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|----------------------------|----|-------|
| CIRCUIT COURT JUDGE NO. 1 | | |
| VOTE FOR 1 | | |
| DAN MOORE | 34 | 53.13 |
| KYLE P. WILLIAMS | 30 | 46.88 |
| Over Votes | 0 | |
| Under Votes | 2 | |

| | | |
|---------------------------|----|--------|
| CIRCUIT COURT JUDGE NO. 2 | | |
| VOTE FOR 1 | | |
| BRADLEY JACOBS. | 54 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 12 | |

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|------------------------------|----|--------|
| CIRCUIT COURT JUDGE NO. 3 | | |
| VOTE FOR 1 | | |
| N. LISA GLICKFIELD | 46 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 20 | |

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|------------------------------------|----|--------|
| CORONER | | |
| VOTE FOR 1 | | |
| WILLIAM W. (BILLY) SCOTT | 56 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 10 | |

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|-------------------------|----|--------|
| COMMISSIONER DIST 1 | | |
| VOTE FOR 1 | | |
| CONNIE SELLERS. | 50 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 16 | |

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| COMMISSIONER DIST 2 | | |
| VOTE FOR 1 | | |
| JACK A. COFFMAN SR. | 34 | 61.82 |
| LES YOUNG | 21 | 38.18 |
| Over Votes | 0 | |
| Under Votes | 11 | |

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|----------------------------|----|-------|
| COUNTY COUNCIL AT-LARGE | | |
| VOTE FOR 3 | | |
| DAVID RAY ABBOTT | 27 | 19.57 |
| ROB CAUDILL. | 17 | 12.32 |
| JOHN L. MILLER. | 27 | 19.57 |
| KEVIN VISSING | 36 | 26.09 |
| ED Z. ZASTAWNY. | 31 | 22.46 |
| Over Votes | 0 | |
| Under Votes | 60 | |

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| DELEGATES AT LARGE | | |
| VOTE FOR 10 | | |
| DAVID RAY ABBOTT | 22 | 5.93 |
| RONALD BLEVINS. | 21 | 5.66 |
| JACK A. COFFMAN SR. | 20 | 5.39 |
| MARK A. GOODLETT | 20 | 5.39 |
| RON GROOMS | 42 | 11.32 |
| JOSHUA L. GROWE | 17 | 4.58 |
| SCOTT HAWKINS | 33 | 8.89 |
| SCOTTIE MAPLES. | 37 | 9.97 |
| JAMEY J. NOEL | 39 | 10.51 |
| CONNIE SELLERS. | 30 | 8.09 |
| R. MONTY SNELLING. | 27 | 7.28 |
| JENNIFER VOIGNIER. | 25 | 6.74 |
| DON WARD. | 13 | 3.50 |
| ED Z. ZASTAWNY. | 25 | 6.74 |
| Over Votes | 0 | |
| Under Votes | 289 | |

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|----------------------------|-----|-------|
| DELEGATES DIST 1 | | |
| VOTE FOR 8 | | |
| ROBERT BURGESS. | 15 | 6.64 |
| RODGER CLARKE | 19 | 8.41 |
| RAYMOND F. DAVIS | 21 | 9.29 |
| JEFFREY DONAYEL | 6 | 2.65 |
| DONALD GROWE | 17 | 7.52 |
| RYAN LYNCH | 21 | 9.29 |
| JANE MILTON. | 21 | 9.29 |
| KASEY NOEL | 28 | 12.39 |
| MATT OWEN | 35 | 15.49 |
| DARCI SCHILLER. | 17 | 7.52 |
| JOSH WADDELL | 26 | 11.50 |
| Over Votes | 0 | |
| Under Votes | 302 | |

0015 JEFFERSONVILLE 05

| | VOTES | PERCENT |
|-------------------------------|-------|---------|
| US PRESIDENT | | |
| VOTE FOR 1 | | |
| JOSEPH R. BIDEN | 103 | 69.13 |
| MICHAEL R. BLOOMBERG. | 2 | 1.34 |
| PETE BUTTIGIEG. | 5 | 3.36 |
| TULSI GABBARD | 1 | .67 |
| AMY KLOBUCHAR | 2 | 1.34 |
| BERNIE SANDERS. | 30 | 20.13 |
| TOM STEYER | 0 | |
| ELIZABETH WARREN | 6 | 4.03 |
| ANDREW YANG. | 0 | |
| Over Votes | 1 | |
| Under Votes | 2 | |

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|---------------------------------|-----|--------|
| GOVERNOR | | |
| VOTE FOR 1 | | |
| WOODROW (WOODY) MYERS | 117 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 35 | |

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|----------------------------------|----|-------|
| US REPRESENTATIVE 9TH DIST | | |
| VOTE FOR 1 | | |
| D. LIAM DORRIS. | 15 | 12.00 |
| BRANDON HOOD | 37 | 29.60 |
| JAMES C. O'GABHANN III | 13 | 10.40 |
| MARK J. POWELL. | 28 | 22.40 |
| ANDY RUFF | 32 | 25.60 |
| Over Votes | 0 | |
| Under Votes | 27 | |

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|------------------------------|-----|--------|
| STATE REPRESENTATIVE DIST 71 | | |
| VOTE FOR 1 | | |
| RITA A. FLEMING | 130 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 22 | |

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|-------------------------------|-----|--------|
| CIRCUIT COURT JUDGE NO. 1 | | |
| VOTE FOR 1 | | |
| ANDREW (DREW) ADAMS | 119 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 33 | |

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|---------------------------|-----|--------|
| CIRCUIT COURT JUDGE NO. 3 | | |
| VOTE FOR 1 | | |
| JOE P. WEBER | 122 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 30 | |

| | VOTES | PERCENT |
|----------------------------|-------|---------|
| CORONER | | |
| VOTE FOR 1 | | |
| RICHARD CANNON SR. | 115 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 37 | |

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|-----------------------|-----|--------|
| COMMISSIONER DIST 1 | | |
| VOTE FOR 1 | | |
| DON VOGEL | 115 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 37 | |

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|------------------------|-----|--------|
| COMMISSIONER DIST 2 | | |
| VOTE FOR 1 | | |
| H.C. SELLERS | 112 | 100.00 |
| Over Votes | 0 | |
| Under Votes | 40 | |

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| COUNTY COUNCIL AT-LARGE | | |
| VOTE FOR 3 | | |
| BRANDY BREWER | 84 | 31.82 |
| JAIME HUNT | 74 | 28.03 |
| LARRY JORDAN JR. | 74 | 28.03 |
| JASON JOE SHEMANSKI | 32 | 12.12 |
| Over Votes | 0 | |
| Under Votes | 192 | |

WE, THE UNDERSIGNED, DO HEREBY CERTIFY THAT THE ABOVE RESULTS ARE A TRUE AND ACCURATE ACCOUNT OF ALL BALLOTS COUNTED AND THAT ALL COUNTERS WERE ZERO (0) WHEN THE POLLS OPENED AND THAT THE ELECTION WAS HELD IN ACCORDANCE WITH THE LAWS OF THE STATE.

INSPECTOR

JUDGE