

BY THE CLARK COUNTY
PLAN COMMISSION

Commissioner Ordinance
25-2011

RESOLUTION 9-2011

WHEREAS, the Clark County Plan Commission (Plan Commission) met on November 9, 2011 and heard the petition of Hawthorn Glen, LLC asking that the property known by its street address as Covington Drive be reclassified from a PUD to a Revised PUD; and

WHEREAS, the real estate for which the rezoning is being requested is more particularly described in Exhibit A, attached herewith and made a part hereof; and

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations and other relevant information presented by those in attendance at the hearing, if any;

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows:

1. The petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana law; and
2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting.
3. The Plan Commission recommends to the Board of Commissioners of Clark County as follows:

(Check One)

The real estate described in Exhibit A should be reclassified from a PUD to a Revised PUD.

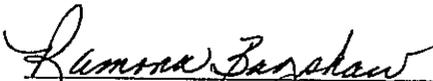
The real estate described in Exhibit A should NOT be reclassified from _____ to _____.

_____ The Plan Commission was unable to reach consensus as required by law, and therefore sends the rezoning petition to the Clark County Commissioners WITHOUT RECOMMENDATION.

Dated this 10th day of November, 2011.

I hereby certify that this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on November 9, 2011.

ATTEST:



Secretary or Executive Director

EXHIBIT A

A part of Survey #113 of the Illinois Grant, Charlestown Township, Clark County, Indiana, more particularly described as follows:

Beginning at the North corner of Lot #71 of Hawthorn Glen, Section Two; thence North $64^{\circ} 37' 57''$ East 174.54 feet; thence South $41^{\circ} 13' 57''$ East 305.35 feet; thence South $42^{\circ} 09' 32''$ East 104.98 feet; thence South $11^{\circ} 00' 00''$ East 183.76 feet; thence South $87^{\circ} 00' 00''$ West 156.80 feet; thence along a non-tangent curve concave easterly (said curve having a radius of 215.00 feet, a chord bearing South $03^{\circ} 11' 59''$ East, and a chord length of 17.41 feet) a distance of 17.41 feet; thence South $81^{\circ} 30' 00''$ West 261.45 feet; thence North $41^{\circ} 07' 34''$ West 45.45 feet to the Southeast corner of Hawthorn Glen, Section Two; thence along the lines of Hawthorn Glen, Section Two, as follows: North $01^{\circ} 01' 59''$ East 310.66 feet; thence along a non-tangent curve concave southerly (said curve having a radius of 275.00 feet, a chord bearing South $89^{\circ} 29' 19''$ East, and a chord length of 18.88 feet) a distance of 18.89 feet; thence North $18^{\circ} 42' 11''$ West 140.01 feet to the point of beginning, containing 3.875 Acres, more or less.

Certification to Commissioners on Application
For Rezoning

Applicant Name: Sawthorn Glen, LLC
 Petition No.: 9-2011
 Real Estate Description: Described on Exhibit "A" attached.

The Clark County Plan Commission certifies that the above application for rezoning by the above named applicant regarding the real estate described in Exhibit "A" attached was duly heard and decided.

The Clark County Plan Commission's recommendation on the Petition to rezone the property from a PUD zone to a PUD zone is (favorable, unfavorable, no recommendation).
Revised

Clark County Plan Commission

Member	Voting for	Voting Against	Abstain
<u>Richard Fellows, County Ag Agent</u>	_____	_____	_____
<i>John Uhl</i> <u>John Uhl</u>	✓	_____	_____
<u>Ashlea Meyer</u>	_____	_____	_____
<i>Paul E. Coffman</i> <u>Paul Coffman</u>	✓	_____	_____
<i>Brian Lenfert</i> <u>Brian Lenfert, County Council</u>	✓	_____	_____
<i>David Blankenbeker</i> <u>David Blankenbeker, County Surveyor</u>	✓	_____	_____
<i>Edward Meyer</i> <u>Edward Meyer, Co. Commissioner</u>	✓	_____	_____
<i>Rick Wardlaw</i> <u>Rick Wardlaw</u>	✓	_____	_____
_____	_____	_____	_____

Attest:
Ramona Bagshaw
Ramona Bagshaw
 Executive Director