

**REGULAR MEETING**  
**CLARK COUNTY BOARD OF COMMISSIONERS**  
April 09, 2026

The Board of County Commissioners of Clark County, Indiana met in Regular Session on April 09, 2026, at 5:00 p.m. in Room 103, Clark County Government Building, in Jeffersonville, Indiana.

Present at the meeting were Commissioners – Bryan Glover and Jack Coffman, Commissioners’ Assistant Sabrina Corbin, County Attorney Scott Lewis and Auditor Danny Yost.

The Pledge of Allegiance was led by Commissioner Bryan Glover. Prayer was led by Commissioner Jack Coffman.

**Approval of the Minutes**

**Commissioner Coffman** motioned to approve March 26, 2026 Regular Meeting Minutes. Commissioner Glover seconded. Motion approved 2-0.

**Auditor Danny Yost** presented the claims and payroll for April 15, 2026. Commissioner Coffman motioned to approve the claims and payroll as presented by Auditor Danny Yost. Commissioner Glover seconded. Motion approved 2-0.

**Commissioner Glover** asked for any amendments to the agenda if not he would entertain a motion to approve. Commissioner Coffman motioned to approve the agenda as presented. Commissioner Glover seconded. Motion approved 2-0

**I. Public Comments:** No Public Comment.

**II. New Business:**

**A.** Scott Lewis, County Attorney, presented a Prescribed Contract for Annual Adjustments and Cyclical Reassessment for the Assessor’s Office. At the last meeting they had, pursuant to Indiana Code procedure, they put out the bid for Services for the Cyclical Reassessment, and they received one bidder, Nexus LTD. The total of their bid, the not to exceed amount, is \$2,158,000.00. Mr. Love has reviewed and signed the contract.

Commissioner Coffman motioned to approve the contract for the Annual Adjustment and Cyclical Reassessment with Nexus LTD for assessment years 2027, 2028, 2029, and 2030, not to exceed \$2,158,000.00. Commissioner Glover seconded. Motion approved 2-0.

**B.** Scott Lewis, County Attorney, presented an Opioid Settlement Subrecipient Agreement with Tri-Township Fire Protection District. At the last meeting they awarded this request from the restricted funds in the amount of \$64,641.81. Commissioner Coffman motioned to approve the Subrecipient Agreement for National Opioid Restricted Funds. Commissioner Glover seconded. Motion approved 2-0.

**C.** Scott Lewis, County Attorney, presented an Opioid Settlement Subrecipient Agreement with the Homeless Coalition of Southern Indiana. They awarded the request at the last meeting, this is just the written Subrecipient Agreement with all the standard language. Commissioner Coffman motioned to approve the Subrecipient Agreement for National Opioid Restricted Settlement Funds with the Homeless Coalition of Southern Indiana in the amount of \$87,250.00. Commissioner Glover seconded. Motion approved 2-0.

**D.** Scott Lewis, County Attorney, presented a First Amendment to EMS Services Agreement. We are currently in our 2<sup>nd</sup> year of a 3 year agreement with Heartland. Current agreement would expire at the end of next year December 31, 2027. This first amendment will extend the agreement out to December 31, 2030, and lock in what we're paying for this calendar year all the way to December 31, 2030. There would normally be up to a 3% increase each year. This will enhance services, and lock in current pricing till December 31, 2030. This is based off of the recommendation from our Health Officer and Health Department as well as the EMS Subcommittee. Commissioner Coffman motioned to approve to approve the First Amendment to the emergency and non-emergency agreement with the annual subsidy of \$3,114,000.000 paid in equal monthly installments. Commissioner Glover seconded. Motion approved 2-0.

- E.** Sabrina Corbin, Commissioners' Assistant, presented the Internet Service Order for the Judicial Center Internet. They have migrated Child Support over to the main Indiana State Police connection, and this has caused an increase in traffic. They currently have 200 MB that was signed 5 years ago, and we're paying \$1,075.00 a month. If we do another 5 year contract and increase to 1 GB, it will increase \$225.00 a month for a total of \$1,300.00 monthly. This will allow for growth. Commissioner Coffman motioned to approve the service order with Spectrum Business for the revised services for 501 E. Court Ave. for a period of 60 months at a cost of \$1,300.00 monthly. Commissioner Glover seconded. Motion approved 2-0.
- F.** Scott Lewis, County Attorney, presented the Baker Tilly Budget Assistance Engagement Letter for the Auditor's Office. Baker Tilly serves as the Counties Financial Advisor, this is for the budget assistance, and related tasks associated with that for budget year of 2027. Commissioner Coffman motioned to approve the Engagement Letter for services provided to the Auditor's Office. Commissioner Glover seconded. Motion approved 2-0.
- G.** Scott Lewis, County Attorney, presented a 2026 Nuisance Control Contract for the Landfill. This would be for May 1, 2026 – December 31, 2026. This contract is for 8 months, 600 monthly, total of \$1,200.00 quarterly, for total contract price of \$4,800.00. This is done annually, so the beaver's won't dam up the water flow. The beavers are relocated, not killed. Commissioner Coffman motioned to approve the contract for wild life removal and management at the Clark/Floyd Landfill. Commissioner Glover seconded. Motion approved 2-0.
- H.** Brian Dixon, Highway Engineer, presented a Change Order for Charlestown Pike Widening Project. The original plans called for extending the culvert out by about 18 feet, but they now recommend replacing it, so they don't have to come out a few years down the road and dig up the new road to replace it. The amount of the change order is \$17,442.00, so the total estimated amount will be \$23,351.50. Commissioner Coffman motioned to

approve the change order with Dave O'Mara Contracting. Commissioner Glover seconded. Motion approved 2-0.

- I. President Glover presented a Commissioners' Board Appointment.**  
Commissioner Decker had spoken to Erik Velten who has shown interest in serving on the Monroe Township Fire Protection District Board. They did verify that he meets all the criteria for serving on this Board. If approved his term would start April 09, 2026 and expire January 1, 2028. Commissioner Coffman motioned to approve the appointment of Erik Velten to the Monroe Township Fire Protection District Board. Commissioner Glover seconded. Motion approved 2-0.

**III. Old Business: None.**

**Reports:**

- A. Auditor:** Danny Yost, Auditor, enters the Treasure's Report into the record. Commissioner Coffman motions to enter the Treasure's Report into the record. Commissioner Glover seconded. Motion approved 2-0.
- B. Attorney:** None.
- C. Highway Department:** Brian Dixon, Highway Engineer, states Jeff Charlestown Pike is on schedule to be completed September 2026. Bridge 413 on Brown Station Way is on schedule to be completed July of 2026. The Bridge on Brown Station Way has got the road narrowed down to two lanes and they've been working with Clarksville with Thunder coming up, and they don't think they will be open the lanes up by next week.
- D. Sheriff:** Captain, Charlie Scott, gave jail numbers: 610 Total Inmates: 18 Fed and 71 ICE

**Elected Officials & Department Heads:**

A. None.

V. **Other Business:** None.

**VII. Adjournment:** Commissioner Glover entertained a motion to adjourn. Commissioner Coffman motioned to adjourn. Commissioner Glover seconded. Motion approved 2-0.

BOARD OF COMMISSIONERS OF  
CLARK COUNTY, INDIANA

Absent  
BRYAN GLOVER, PRESIDENT

Jack Coffman  
JACK COFFMAN, VICE PRESIDENT

David Decker, PE  
DAVID DECKER, MEMBER

SIGNED THIS DAY April 23, 2026

ATTEST: Danny Yost  
DANNY YOST, CLARK COUNTY AUDITOR