

**Minutes of the Meeting
of the Clark County Drainage Board
Clark County, Indiana**

March 13, 2026

The Clark County Drainage Board met in Regular Session on March 13, 2026, in the First Floor Meeting Chamber #103 of the Clark County Government Center, 300 Corporate Drive, Jeffersonville, Indiana at 5:00 pm. Present at the meeting were President Jack Coffman, Vice-President Alan Conner, Member Rob Lewellen, Attorney Ron Culler, Ex-officio non-voting member Clark County Surveyor David Ruckman, and Coordinator Talaina Taff.

In the first order of business, Mr. Conner moved to approve the **Minutes** of the following meetings as submitted:

January 29, 2026, Amended – Regular Session

February 17, 2026 – Regular Session

February 23, 2026 – Special Session

Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Lewellen moved to approve the **Contract for Drainage Review of Waters of Millan Section 8, Revised – Hwy 60 & Venice Way, Sellersburg**. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board reviewed **Drainage Plans for Waters of Millan Section 8, Revised – Hwy 60 & Venice Way, Sellersburg**. **Mr. Nathan Grimes** with **Renaissance Design Build, Inc.** gave an oral report and written recommendation for approval. **Mr. Kevin Taff** with **Blankenbeker & Associates** and **Primavera & Associates** addressed questions from the Board. After discussion and in accordance with the letter of recommendation provided by Mr. Grimes, Mr. Conner moved to approve plans subject to receiving the Drainage Review fee. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0. Recommendation letter is attached.

In the next order of business, the Board addressed a **Drainage Issue** from **Mr. Travis Drake – 404 Slate Run Drive, Henryville**. Mr. Drake was present at the meeting. After discussion, Mr. Lewellen moved that Mr. Culler draft a letter to be sent to the owner of Lot 15 of Slate Run Estates stating that a drainage plan must be submitted to the Drainage Board for review. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board addressed a **Drainage Issue** from **Mr. Carvon Hudson – 17703 Carter Place, Borden**. Mr. Hudson was present at the meeting. After discussion, Mr. Conner moved to refer this issue to the County Highway Department. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board discussed the March 12, 2026 **Site Inspection** conducted by **Clark County Soil & Water Conservation District** at **Founders Point Elementary School – Salem Noble Road, Charlestown**. The report noted violations of compliance. There is no further action until there's a response from the report that was issued on March 12, 2026.

In the next order of business, the Board discussed the **Drainage Review Fee & Application Fee Schedule**. Mr. Conner created a new fee schedule for proposal but did not have it at the meeting for review. As such, Mr. Lewellen moved to table this discussion until the next regularly scheduled meeting. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board discussed the **Request for Proposals (RFPs)** that were returned by:

Primavera & Associates (Copperwaite Design Group)

Renaissance Design Build

Prime AE

Clark Dietz

Heritage Engineering

The Board deems all five to be extremely qualified. As such, Mr. Conner moved to accept all five (5) companies, send out annual contracts for review services, and set up a rotating basis for selection, as long as there is no conflict of interest. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Culler presented the Board with a **Stormwater Utility Resolution**. After discussion, Mr. Conner moved to adopt the Resolution of the Clark County Drainage Board, proposing the establishment of a Stormwater Utility Rate of one dollar per month per Equivalent Residential Unit (ERU). Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0. Resolution is attached.

In the next order for business, Mr. Lewellen moved to table the **Stormwater Technical Standards Chapters 6 - 10 Revisions** until the next regularly scheduled meeting. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board reviewed the **C-Jams Trucking – 282 Hwy 31, Sellersburg** – potential illicit discharge called in to County Engineer, Brian Dixon. Mr. Dixon addressed the Board and stated that he visited the site and did not see any illicit discharge. He prepared a report and sent it to the Drainage Board, the Health Department, and IDEM. The report was sent by certified mail to Mr. James Kingsbury, the property owner. No further action is needed by the Board.

In the next order of business, Ms. Taff gave a **Quarterly Update**. Mr. Lewellen moved to accept the report as presented. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Ms. Taff presented the **Drainage Board Financial Report**. Mr. Conner moved to accept the report as submitted. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.


In the next order of business, Mr. Lewellen moved to approve the **Invoices and Claims** as submitted. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0. The claims were as follows:

- **OHM Advisors - \$1755.00 – Stormwater Support**
- **OHM Advisors - \$8172.25 – Rate Study**
- **Renaissance Design Build, Inc. - \$780.00 – Drainage Review of Waters of Millan Section 8, Revised**

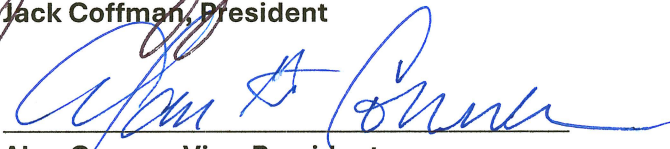
- Alan Conner - \$400.00 – 2/23/26 and 3/13/26 Meetings + 2 Site Inspections
- Rob Lewellen - \$200.00 – 2/23/26 and 3/13/26 Meetings
- Talaina Taff - \$2140.00 - March Contract

There being no further business before the Board, on motion made, seconded, and passed, the meeting was adjourned at 6:11 pm.

**Clark County Drainage Board
Clark County, Indiana**



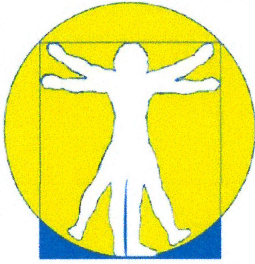
Jack Coffman, President



Alan Conner, Vice-President



Rob Lewellen, Member



RENAISSANCE DESIGN BUILD, INC.

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Clark County Drainage Board
300 Corporate Drive, Suite 206
Jeffersonville, Indiana 47130
Attn: Kevin Taff
Talaina Taff

Re: Waters of Milan Section 8
Revised Plans, 3 March 2026
Hwy 60, J and J Developments
Blackiston Mill Road, Clarksville, IN

I have reviewed the above project for compliance with the Clark County Stormwater Management Ordinance 40-2024 and determined that the design meets the SMO requirements.

Sincerely,

Isaiah A. Weilbaker, PE, CPESC

**Resolution of the
Clark County Drainage Board**

Whereas, the Municipal Separate Storm Sewer System (MS4) program regulates the discharges of storm water into waters of the State of Indiana; and

Whereas, the MS4 program is a requirement of the Federal Water Pollution Control Act which is administered in Indiana by the Indiana Department of Environmental Management (IDEM); and

Whereas, to be issued a general permit under the National Pollutant Discharge Elimination System, Clark County must comply with the requirements of the MS4 program; and

Whereas, funding for the operation and administration of an MS4 program is not provided by either State or Federal government; and

Whereas, the unincorporated areas of Clark County have been declared by IDEM to be an MS4 District which must operate and administer an MS4 program; and

Whereas, a method to operate and administer an MS4 program is through a Storm Water Management Department (the Department) established under Indiana Code 8-1.5-5; and

Whereas, Indiana Code 8-1.5-5 calls for a Board to administer the Department; and

Whereas, Indiana Code 8-1.5-5 allows for the creation of a special taxing district to provide funding (Storm Water User Fees) for the operation and administration of the MS4 program; and

Whereas, a Storm Water Use Fee may be established based on the amount of impervious surface area on a particular parcel of property; and

Whereas, the Clark County Drainage Board believes it is in the best interest of Clark County to: establish the Clark County Storm Water Management Department and provide authority and assign responsibility for the operation and administration of the Department;

Therefore, the Clark County Drainage Board adopts the following resolutions:

BE IT RESOLVED THAT the Clark County Drainage Board recommends that:

1. The Clark County Council and the Clark County Commissioners, by ordinance, establish the Clark County Storm Water Management Department to be a part of Clark County government.

2. The Clark County Council and the Clark County Commissioners, by ordinance:

- a. Establish a Storm Water User Fee based on Equivalent Residential Unit (ERU) standard which shall be 2,500 square feet of impervious area per tax parcel of improved residential land equaling One ERU;
- b. Establish a Storm Water User Fee for each tax parcel of non-residential property based on the measured square footage of impervious area on such tax parcel divided by 2,500 to determine the number of ERUs for a parcel of non-residential property; and
- c. Establish that vacant or unimproved property is exempt from the payment of the Storm Water Use Fee but all other property, notwithstanding whether such property pays real estate taxes, shall pay such Storm Water Use Fee.

3. The Clark County Council and the Clark County Commissioners, by ordinance, set the rate to be charged per month per ERU at One Dollar (\$1.00).

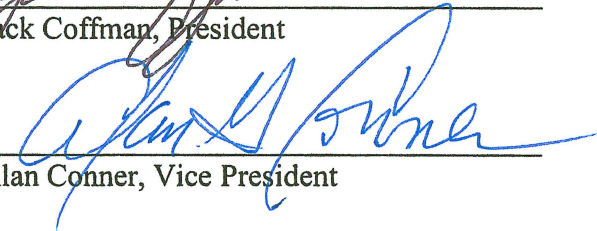
4. The Clark County Commissioners, by ordinance, establish that the three voting members of the Clark County Drainage Board and the Clark County Surveyor, shall be the board of the Department.

5. The Clark County Council and the Clark County Commissioners shall seek to act upon the ordinances stated above in such time as to allow the imposition of the Storm Water User Fee to be collected by Clark County with the real estate taxes beginning with the first installment of the 2026 taxes payable in 2027 but that such Storm Water User Fee shall be due and payable in the year in which such Storm Water User Fee is assessed.

Adopted by the Clark County Drainage Board on 3-13-26, 2026.



Jack Coffman, President



Alan Conner, Vice President



Rob Lewellen, member