



Bryan Glover, President  
Connie Sellers, Vice President  
Jack Coffman, Commissioner

R. Scott Lewis, County Attorney  
Brian Dixon, County Engineer

**AGENDA**  
**CLARK COUNTY COMMISSIONERS**  
**Thursday, December 5, 2024 – 5:00 PM**  
**Clark County Government Center**  
**300 Corporate Drive**  
**Meeting Chambers, Room 103**  
**Jeffersonville, IN 47130**

---

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE & PRAYER**

**III. APPROVAL OF MEETING MINUTES – November 21, 2024**

**IV. APPROVAL OF CLAIMS AND PAYROLL**

**V. AGENDA AMENDMENTS & APPROVAL**

**VI. PUBLIC COMMENT – by Sign-In Sheet, 3 Minute Limit**

**VII. NEW BUSINESS**

- A. 2025 Annual Highway Materials Bid Opening
- B. Ordinance Establishing the Justice Partners Addictions Grant Fund for Clark County Probation
- C. Community Corrections Advisory Board Recommendations
- D. BMS Business Associate Agreement
- E. 2025 Annual Renewal – BMS Section 125 Plan and FSA
- F. 2025 Clark County Government Wellness Credit Program
- G. Interlocal Agreement with Silver Creek School Corporation for Salt for the 2024-2025 School Year

**VIII. OLD BUSINESS**

**IX. REPORTS – Department Heads & Elected Officials**

- A. Auditor
- B. Attorney
- C. Highway Department
- D. Sheriff
- E. Elected Officials

**X. OTHER BUSINESS**

**XI. ADJOURNMENT**

---

Next Regular Meeting: **Thursday, December 19, 2024 @ 5:00 pm** at Clark County Government Center, 300 Corporate Drive, Meeting Chambers, Room 103, Jeffersonville, IN 47130

*\*Agenda subject to change\**

*In order to be placed on the agenda of a regular meeting, you must call before 4:00 pm on Tuesday before the meeting. Once a Commissioner decision has been made on an "Agenda Item" in an open meeting, the option to have that item placed on the agenda again, or for reconsideration, is governed by provisions of Commissioner Rule of Procedure – 2.*