

STATE OF INDIANA
BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 22-2026

**AN ORDINANCE APPROVING AN AMENDMENT TO THE
CLARK COUNTY ZONING MAP ON RECOMMENDATION
BY THE CLARK COUNTY PLAN COMMISSION**

WHEREAS, the Board of Commissioners of Clark County, Indiana (the “Board”), is the executive body of Clark County Government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

WHEREAS, the Board is also the legislative body of Clark County Government pursuant to the provisions of Ind. Code 36-1-2-9; and,

WHEREAS, the Clark County Plan Commission has advisory authority regarding zoning pursuant to Ind. Code 36-7-4, *et al*; and,

WHEREAS, on the 8th day of July 2026, the Clark County Plan Commission passed Resolution 2026-14 (see the said Resolution 2026-14) attached hereto as **Exhibit “A”**) to reclassify certain property on the County’s zoning maps as identified in the said Resolution.

NOW, THEREFORE, BE IT ORDAINED by the Board of Clark County Commissioners as follows:

1. That the Clark County Plan Commission Resolution 2026-14, dated July 8, 2026, as attached hereto as **Exhibit “A”**, is hereby approved, and the County’s zoning maps are reclassified pursuant to the attached Resolution and subject to any conditions contained therein.

2. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this 16 day of July 2026.

Members voting "NO":

Bryan Glover, Commissioner

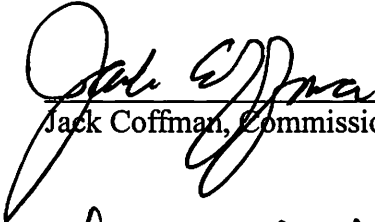
Jack Coffman, Commissioner

David Decker, Commissioner

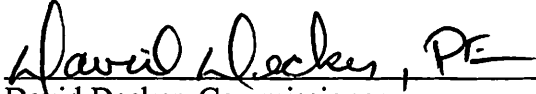
Members voting "YES":



Bryan Glover, Commissioner



Jack Coffman, Commissioner



David Decker, Commissioner

Attested by:



Danny Yost, Clark County Auditor

BY THE CLARK COUNTY PLAN COMMISSION

RESOLUTION 2026- 14

WHEREAS, the Clark County Plan Commission met on June 10, 2026, and heard the Docket No. PC26-20, Summers TC, LLC, 3649 Brush College Road, Floyds Knobs, Indiana, a request for a zone map amendment from AG to B1 for Parcels # 10-08-05-800-219.000-029 and 10-08-05-800-215.000-029;

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations, and other relevant information presented by those in attendance at the hearing, if any:

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows, after giving reasonable regard to the factors set forth in I.C. 36-7-4-603:

1. The Petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana Law;
2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting; and
3. The Plan Commission recommends to the Board of Commissioners of Clark County with a 7 - 0 vote as follows:

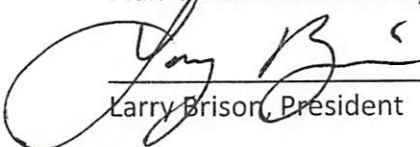
X FAVORABLE RECOMMENDATION: The real estate described in Exhibit A should be changed.

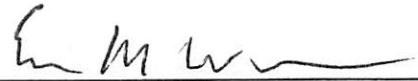
_____ UNFAVORABLE RECOMMENDATION: The real estate described in Exhibit A should NOT be changed.

_____ NO RECOMMENDATION: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITHOUT A RECOMMENDATION.

_____ CONDITIONS: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITH CONDITIONS TO INCLUDE:

I hereby certify that this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on July 8, 2026.


Larry Brison, President


Eric M. Wise Executive Director



Parcel No.: #10-08-05-800-215.000-029

Being part of Survey #58 of the Illinois Grant to Clark County, Indiana, and being further described as follows:

Beginning at a steel pin on the northeast corner of River Road East, a private road, at its intersection with the line dividing Surveys #58 and #59, same being the southeast corner of Lot 168 of Bushman's unrecorded Plat of Sunset Village; Thence S. 74°49'21" W., (Basis of Bearings), along a north line of said River Road East, 1079 feet to an iron pipe on the southwest corner of Lot 148 of said Sunset Village; Thence continuing S. 74deg 49'21" W. along said north line, 27 feet to the southwest corner of Lot 147 of said Sunset Village; Thence S.08°26'49"E. along a northern line of said River Road East, 19.05 feet to the southeast corner of Lot 10 of said Sunset Village; Thence S.77°18'25"W. along a north line of said River Road East, 927.4 feet to a "MAG" nail on the east line of Bushman's Road, a private road. Thence S.82deg 21'34"W., 20.11 feet to a "MAG" nail on the west line of said Bushman's Road; Thence S.80deg 23'39"W. along a north line of River Road West, 192.5 feet The TRUE PLACE OF BEGINNING. Thence continuing S.80deg 23'39"W. along said north line of River Road West, 35 feet to a steel pin; Thence N. 9deg 36'21" W., 100 feet to a steel pin; Thence N.80deg 23'39"E., 35 feet to a steel pin; Thence S.9deg 36' 21"E., 100 feet, to The TRUE PLACE OF BEGINNING.

Containing 3,500 square feet of land, and having the right to use a roadway easement as shown in Computer File#200,127,825 of the Clark County Records.

And

Parcel No.: 10-08-05-800-219.00-029

Being part of Survey #58 of the Illinois Grant to Clark County, Indiana and being further described as follows:

Beginning at a steel pin on the northeast corner of River Road East, a private road, at its intersection with the line dividing Surveys #58 and #59, same being the southeast corner of lot 168 in Bushman's unrecorded Plat of Sunset Village; Thence S. 74° 49' 21" W., along a north line of said River Road East, 1079 feet to an iron pipe on the southwest corner of Lot 148 in said Sunset Village; Thence continuing S.74° 49' 21"W., along said north line, 27 feet to the southwest corner of Lot 147 in said Sunset Village; Thence S. 8° 26' 49"E. along a northern line of said River Road East, 19.05 feet to the southeast corner of Lot 10 in said Sunset Village; Thence S.77° 18' 25" W. along a north line of said River Road East, 927.4 feet to a "MAG" nail on the east line of Bushman Road, a private road; Thence S. 82° 21' 34" W., 20. 11 feet to a "MAG" nail on the west line of said Bushman Road and a north line of River Road West, a private road the TRUE PLACE OF BEGINNING:

Thence S. 80° 23' 39" W. along the north line of said River Road West, 192.50 feet to a steel pin;

Thence N. 9° 36' 21" W., 152 feet to a steel pin;

Thence N. 73° 23' 37" E. 182.86 feet to a steel pin on the western Right-of-Way line of said Bushman Road;

Thence S. 8° 55' 32" E. along said Right-of-Way line, 17.91 feet to a "MAG" nail;

Thence S. 13° 42' 34" E. along said Right-of-Way One, 156.78 feet to The TRUE PLACE OF BEGINNING.

Containing 0. 70 acre, and having the right to use a roadway easement as shown in Instrument #200127825 of the Clark County Records.

