

STATE OF INDIANA
BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 04 -2025

**AN ORDINANCE APPROVING AN AMENDMENT TO THE
CLARK COUNTY ZONING MAP ON RECOMMENDATION BY THE
CLARK COUNTY PLAN COMMISSION**

WHEREAS, the Board of Commissioners of Clark County, Indiana (the “Board”), is the executive body of Clark County Government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

WHEREAS, the Board is also the legislative body of Clark County Government pursuant to the provisions of Ind. Code 36-1-2-9; and,

WHEREAS, the Clark County Plan Commission has advisory authority regarding zoning pursuant to Ind. Code 36-7-4, *et al*; and,

WHEREAS, on the 8th day of January, 2025, the Clark County Plan Commission passed Resolution 2025-3 (see the said Resolution 2025-3 (attached hereto as **Exhibit “A”**) to reclassify certain property on the County’s zoning maps as identified in the said Resolution.

NOW, THEREFORE, BE IT ORDAINED by the Board of Clark County Commissioners as follows:

1. That the Clark County Plan Commission Resolution 2025-3, dated January 8, 2025, as attached hereto as **Exhibit “A”**, is hereby approved, and the County’s zoning maps are reclassified pursuant to the attached Resolution and subject to any conditions contained therein.

2. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this 16 day of January, 2025.


Members voting "NO":

Bryan Glover, Commissioner

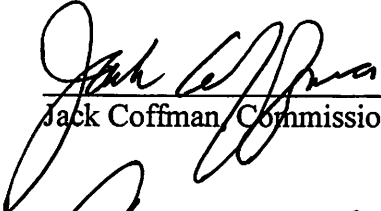
Jack Coffman, Commissioner

Connie Sellers, Commissioner

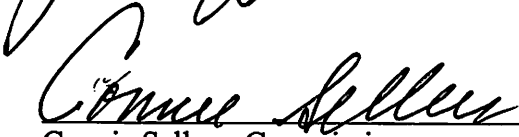
Members voting "YES":



Bryan Glover, Commissioner



Jack Coffman, Commissioner



Connie Sellers, Commissioner

Attested by:



Danny Yost, Clark County Auditor

BY THE CLARK COUNTY PLAN COMMISSION

RESOLUTION 2025-03

WHEREAS, the Clark County Plan Commission met on January 8, 2025, and heard the Docket No. 2025-02-PC, Schmidt Michael W & Antoinette S(trustees) of the Michael & Antoinette Schmidt Living Trust, 2113 Pleasantview Ct., New Albany IN, a request for a zone map amendment from B2 to R2 for of Parcel No. 10-09-08-800-014.000-030;

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations, and other relevant information presented by those in attendance at the hearing, if any:

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows, after giving reasonable regard to the factors set forth in I.C. 36-7-4-603:

1. The Petition to rezone the real estate described in Exhibits A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana Law;
2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting; and
3. The Plan Commission recommends to the Board of Commissioners of Clark County with a 5-0 vote as follows:

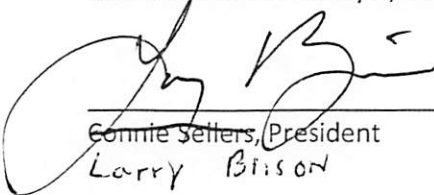
FAVORABLE RECOMMENDATION: The real estate described in Exhibit A should be changed.

UNFAVORABLE RECOMMENDATION: The real estate described in Exhibit A should NOT be changed.

NO RECOMMENDATION: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITHOUT A RECOMMENDATION.

CONDITIONS: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITH CONDITIONS TO INCLUDE:

I hereby certify that this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on January 8, 2025.


Larry Bison
Connie Sellers, President


Eric M. Wise Executive Director

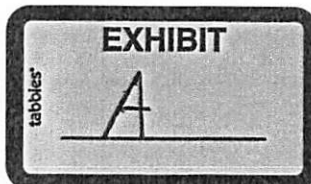


Exhibit A

Being part of Survey #88 of the Illinois Grant to Clark County, Indiana and being further described as follows:

Beginning at an iron pipe on the west corner of said Survey #88; Thence N. 48° 32' 15" E., (Basis of Bearings) along the line dividing Surveys #88 and #108, 1149.34 feet to an iron pin; Thence S. 41° 04' 22" E., along the northeast line of Plum Lake Subdivision as shown in Plat Book 10, Page 41 of said county records, 966.75 feet to an iron pin; Thence N. 46° 20' 43" E., 522.13 feet to an iron pipe; Thence N. 47° 28' 06" E. 204.04 feet to an iron pipe; Thence S. 57° 51' 31" E., 312.94 feet to an iron pin, THE TRUE PLACE OF BEGINNING. Thence N. 22° 20' 29" E., 65.08 feet to an iron pin; Thence S. 65° 03' 29" E. 112.46 feet to an iron pin on the northwestern right-of-way line of State Road #311; Thence S. 20° 01' 56" W. along said right-of-way line, 80 feet to an iron pin, Thence N. 57° 51' 31" W. 117.28 feet to the TRUE PLACE OF BEGINNING.

Containing 0.189 acre, more or less, and being a part of the 0.91 acre tract conveyed by James M. Thornsberry to Kenneth M. Andes and Joyce M. Andes, his wife, by deed dated November 8, 1994 and recorded November 10, 1994 in Deed Drawer 26, Instrument #16985 in the office of the Recorder of Clark County, Indiana.