REGULAR MEETING

CLARK COUNTY BOARD OF COMMISSIONERS

October 22, 2026

The Board of County Commissioners of Clark County, Indiana met in Regular Session on October 22, 2026, at 5:00 p.m. in Room 103, Clark County Government Building, in Jeffersonville, Indiana.

Present at the meeting were Commissioners – Bryan Glover, Jack Coffman and David Decker, Commissioners' Assistant Sabrina Corbin, and Deputy Auditor Diane Smith.

The Pledge of Allegiance was led by Commissioner Bryan Glover. Prayer was led by Commissioner Jack Coffman.

Approval of the Minutes

Commissioner Decker motioned to approve October 8, 2026 Regular Meeting Minutes. Commissioner Coffman seconded. Motion approved 3-0.

Deputy Auditor Diane Smith presented the claims and payroll for October 28, 2026. Commissioner Coffman motioned to approve the claims and payroll as presented by Deputy Auditor Diane Smith. Commissioner Decker seconded. Motion approved 3-0.

Commissioner Glover asked for any amendments to the agenda if not he would entertain a motion to approve. Commissioner Decker motioned to approve the agenda as presented. Commissioner Coffman seconded. Motion approved 3-0.

I. Public Comments: No Public Comment.

II. New Business:

A. Brittany Barnacle, Gallagher Insurance, presented the 2027 Clark County Insurance Annual Renewals. Dental and Vision is currently administered with Anthem. Due to these being up for renewal, Gallagher's team sent this out to market for proposals to get the most competitive rates available. Humana did come back with the most competitive proposal. Life and

Disability is currently administered with NIS. There are no changes to those plans or rates for your voluntary life, voluntary short or long-term disability. Your health reimbursement arrangement and your flexible spending accounts are currently administered with BMS. There are no changes to the administrative rates under those BMS policies. The group Medicare plan is a retiree benefit offered to those that qualify. There are roughly 60 members enrolled. This will remain with Anthem as they had the most competitive rates. Commissioner Coffman motioned to approve the executive summary as presented by our third party provider, Gallagher, on dental and vision. With the most competitive rate with Humana. Life and disability with no changes. Health reimbursement with no changes. Group Medicare and retirement plan to be carried by Anthem. And allow the President of the Clark County Commissioners to sign all documents. Commissioner Decker seconded. Motion approved 3-0.

B. Commissioner Bryan Glover presented an Interlocal Agreement with Silver Creek School Corporation for Salt. This is for the end of 2026 and into the 2027 academic school year. This is for salt. NSAD contract they are to pay us a purchase price of $99.89 per ton and not to exceed 50 tons. Commissioner Decker motioned to approve the Interlocal Agreement between the Commissioners of Clark County and Silver Creek School Corporation for the 2026 through 2027 academic school year for the purchase of salt from Clark County at the price of $99.89 per ton and a total amount not to exceed 50 tons. Commissioner Coffman seconded. Motion approved 3-0.

C. Sabrina Corbin, Commissioners' Assistant, presented a Blind Installation Quote for the Commissioners' Office. Marion Shepherd, the building operations director, reached out because they were having some issues with the sun on this side of the building. This is the company that we used during the construction. This would be to cover a darker shade in the County Attorney's office, in Commissioner Decker's office, two windows in the County Highway Administrator's office, and three windows in the County Engineer's office that we are going to use these new shades for. We do have some extra money in contract services due to a contract that we did not use this year, so we do have the funds appropriated for this project. Commissioner Decker motioned to accept the blinds instillation quote for

the Commissioner's offices from Best Blind and Shade for the total price of $2,626.69. Commissioner Coffman seconded. Motion approved 3-0.

D. Sabrina Corbin, Commissioners' Assistant, presented a Revised 2027 Clark County Holiday Schedule. She made a mistake by not realizing that there is the city and towns elections next year. We always get off for the primary election day and the general election day, and that was omitted from the last holiday schedule. Commissioner Coffman motioned to approve the revised holiday schedule. Commissioner Decker seconded. Motion approved 3-0.

E. Commissioner Glover presented the 2027 Clark County Payroll Schedule for the Auditor's Office. As you'll see, this is line out starting on Monday, December, 28, 2026. There are actually 26 pay schedules for 2027. Commissioner Decker motioned to approve the 2027 Clark County payroll schedule for the Auditor's Office as presented. Commissioner Coffman seconded. Motion approved 3-0.

F. Commissioner Glover presented the 2027 Clark County Claim Schedule for the Auditor's Office. This is the early claim and the regular claim schedules. Commissioner Coffman motioned to approve the early and regular claim schedule as presented by the Auditor's Office. Commissioner Decker seconded. Motion approved 3-0.

G. Commissioner Glover presented the Clark County Trick or Treat Times. It has been suggested that we observe that on October 31, 2026 from 6 to 8 p.m. Commissioner Decker motioned to approve the Clark County trick or treat time on October 31, 2026 from 6 to 8 p.m. Commissioner Coffman seconded. Motion approved 3-0.

III. Old Business: None.

Reports:

A. Auditor: None.

B. Attorney: None.

C. Highway Department: None.

D. Sheriff: Major, Nick Mobley, gave jail numbers: 586 Total Inmates: 21 Fed and 42 ICE.

Elected Officials & Department Heads:

A. None.

V. Other Business: None.

VII. Adjournment: Commissioner Glover entertained a motion to adjourn. Commissioner Coffman motioned to adjourn. Commissioner Decker seconded. Motion approved 3-0.

BOARD OF COMMISSIONERS OF

CLARK COUNTY, INDIANA

BRYAN GLOVER, PRESIDENT

JACK COFFMAN, VICE PRESIDENT

David Decker, PE

DAVID DECKER, PE, MEMBER

SIGNED THIS DAY November 5, 2026

ATTEST: _____

DANNY YOST, CLARK COUNTY AUDITOR