STATE OF INDIANA
BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 09 -2026

AN ORDINANCE APPROVING AN AMENDMENT TO THE CLARK COUNTY ZONING MAP ON RECOMMENDATION BY THE CLARK COUNTY PLAN COMMISSION

WHEREAS, the Board of Commissioners of Clark County, Indiana (the "Board"), is the executive body of Clark County Government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

WHEREAS, the Board is also the legislative body of Clark County Government pursuant to the provisions of Ind. Code 36-1-2-9; and,

WHEREAS, the Clark County Plan Commission has advisory authority regarding zoning pursuant to Ind. Code 36-7-4, *et al*; and,

WHEREAS, on the 11th day of February, 2026, the Clark County Plan Commission passed Resolution 2026-05 (see the said Resolution 2026-05 attached hereto as **Exhibit "A"**) to reclassify certain property on the County's zoning maps as identified in the said Resolution.

NOW, THEREFORE, BE IT ORDAINED by the Board of Clark County Commissioners as follows:

1. That the Clark County Plan Commission Resolution 2026-05, dated February 11, 2026, as attached hereto as **Exhibit "A"**, is hereby approved, and the County's zoning maps are reclassified pursuant to the attached Resolution and subject to any conditions contained therein.

2. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this 26th day of February, 2026.

Members voting "NO":

Bryan Glover, Commissioner

Jack Coffman, Commissioner

David Decker, Commissioner

Members voting "YES":

Bryan Glover, Commissioner

Jack Coffman, Commissioner

David Decker, Commissioner

Attested by:

Danny Yost, Clark County Auditor

BY THE CLARK COUNTY PLAN COMMISSION

RESOLUTION 2026-05

WHEREAS, the Clark County Plan Commission met on February 11, 2026, and heard Docket **PC26-03: Change of Zone** from AG (General Agriculture) to M2(Heavy Industry) for property located on the south side of Wilson Switch Rd between Deam Lake Rd and Flower Gap Rd (Parcel 10-02-00-400-035.000-026). Applicant/Owner: Clark County Board of Commissioners

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations, and other relevant information presented by those in attendance at the hearing, if any:

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows, after giving reasonable regard to the factors set forth in I.C. 36-7-4-603:

1. The Petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana Law;
2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting; and
3. The Plan Commission recommends to the Board of Commissioners of Clark County with a 6 - 0 vote as follows: mr. glass abstained

X FAVORABLE RECOMMENDATION: The zoning of the real estate described in Exhibit A should be changed.

____ UNFAVORABLE RECOMMENDATION: The zoning of the real estate described in Exhibit A should NOT be changed.

____ NO RECOMMENDATION: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITHOUT A RECOMMENDATION.

____ CONDITIONS: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITH CONDITIONS TO INCLUDE:
NONE

I hereby certify that this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on February 11, 2026.

Larry Brison, President
Director

Eric M. Wise Executive



EXHIBIT A (RESOLUTION 2026-05)(1 page)

Parcel No. 10-02-00-400-035.000-026

The West half (1/2) of the Southeast quarter of the Northeast quarter of Section 4, in township 1 South, Range 6, East, containing fifty-five (55) acres, more or less; EXCEPT that part of the above described real estate transferred to William R. Stone, in exchange for a similar tract, and being a tract in the Northeast corner of said West half, of the Southeast quarter of the Northeast quarter of said Section 4, bounded thus; Beginning at a point in the line dividing Sections 3 and 4, where the middle section line of said Section 4 intersects the same, said point being the Northeast corner of the Southeast quarter of said Section 4, of the above Township and range; thence West on said middle section line, forty-one (41) poles to a stake; thence North on said middle quarter section line, 203.12 poles to an iron pin in the center of the public highway, the true place of beginning; thence North on the same line 12.64 poles to a stake; thence West on the quarter section of line 10.7 poles to a stake; thence South and parallel with the quarter section line 16.32 poles to an iron pin in the center of said road; thence North 67 degrees and 10 minutes East with the center of said road, 13.36 poles to the said place of beginning, containing 154 square rods, more or less.

ALSO: a small tract of land conveyed to William R. Stone, and wife to said Samuel E. Stone, in exchange for a similar tract, being part of the Southeast quarter of the Northeast quarter of Section 4 in Township 1 South, Range 6 East, bounded thus: Beginning at a point in the dividing line of Sections 3 and 4, said point being the Northeast corner of the Southeast quarter of said Section 4, and Township and Range; thence West on the middle line 28 poles to a stake, the TRUE PLACE OF BEGINNING: thence North 12 poles to a stake; thence West 13 poles to a stake in the middle of the quarter section line; thence South 12 poles to a stake in the middle section line; thence East on the middle section line 13 poles to the place of beginning, containing 156 square rods, more or less, having been purchased to be used in connection with the aforesaid 55 acre tract.

Subject to any and all easements, agreements and restrictions of record that may apply to the above described real estate.

