STATE OF INDIANA
BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. 31 -2026

AN ORDINANCE APPROVING AN AMENDMENT TO THE CLARK COUNTY ZONING MAP ON A FAVORABLE RECOMMENDATION BY THE CLARK COUNTY PLAN COMMISSION

WHEREAS, the Board of Commissioners of Clark County, Indiana (the "Board"), is the executive body of Clark County Government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

WHEREAS, the Board is also the legislative body of Clark County Government pursuant to the provisions of Ind. Code 36-1-2-9; and,

WHEREAS, the Clark County Plan Commission has advisory authority regarding zoning pursuant to Ind. Code 36-7-4, *et al*; and,

WHEREAS, on the 10th day of November 2026, the Clark County Plan Commission passed Resolution 21-2026 (see the said Resolution 21-2026) attached hereto as **Exhibit "A"**) to reclassify certain property on the County's zoning maps as identified in the said Resolution.

NOW, THEREFORE, BE IT ORDAINED by the Board of Clark County Commissioners as follows:

1. That the Clark County Plan Commission Resolution 21-2026, dated November 10, 2026, as attached hereto as **Exhibit "A"**, is hereby approved, and the County's zoning maps are reclassified pursuant to the attached Resolution and subject to any conditions contained therein.

2. This Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this 19 day of November 2026.

Members voting "NO":

Bryan Glover, Commissioner

Jack Coffman, Commissioner

David Decker, P.E., Commissioner

Members voting "YES":

Bryan Glover, Commissioner

Jack Coffman, Commissioner

David Decker, P.E., Commissioner

Attested by:

Danny Yost, Clark County Auditor

BY THE CLARK COUNTY PLAN COMMISSION

RESOLUTION 21-2026

WHEREAS, the Clark County Plan Commission met on November 10, 2026, and heard the Docket No. **PC26-35:** Vickie Davis, 17550 Wheeler Rd, Borden Indiana, a request for a change of zone from B2 (General Business) to AG (General Agriculture) for Parcel# 10-13-00-600-016.000-035;

WHEREAS, the Plan Commission heard the presentation of the Petitioner(s) and the objections, comments, remonstrations, and other relevant information presented by those in attendance at the hearing, if any:

NOW, THEREFORE, BE IT RESOLVED by the Plan Commission as follows, after giving reasonable regard to the factors set forth in I.C. 36-7-4-603:

1. The Petition to rezone the real estate described in Exhibit A was heard after notice to interested persons was properly given in accordance with the ordinance and Indiana Law;
2. The Plan Commission heard and received the relevant evidence presented and deliberated on such evidence in a public meeting; and
3. The Plan Commission recommends to the Board of Commissioners of Clark County with a 7 - 0 vote as follows:

   _X_ FAVORABLE RECOMMENDATION: The real estate described in Exhibit A should be changed.

   _____ UNFAVORABLE RECOMMENDATION: The real estate described in Exhibit A should NOT be changed.

   _____ NO RECOMMENDATION: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITHOUT A RECOMMENDATION.

   _____ CONDITIONS: The Plan Commission sends the rezoning petition to the Clark County Commissioners WITH CONDITIONS TO INCLUDE:

   _____

   _____

I hereby certify that this is a true and correct copy of the Resolution passed by the Clark County Plan Commission on November 10, 2026.

~~Larry Brison, President~~
Bryan Glover Vice President

Eric M. Wise Executive Director



Parcel No.: 10-13-00-600-016.000-035

A part of section 6, Township 1 South, Range 6 East, Wood Township, Clark County, Indiana, also being a parcel of land conveyed to Joe Davis in Inst. 201302024, in the Clark County, Indiana Recorder's Office, more particularly described as follows: Commencing at a 1" iron pin at the Southeast corner of said section 6; Thence South 89 degrees 42 minutes 23 seconds West, 1320.00 feet along the South line of said section 6 to a point; Thence North 00 degrees 22 minutes 00 seconds West, 825.23 feet along the 1/4-1/4 Section line to a 5/8 inch rebar and cap "Isgrigg" on the North right-of-way line of the CSX railroad (66' wide); Thence along a curve to the right having a radius of 2614.05 feet, an arc length of 145.61 feet, a chord bearing of North 73 degrees 52 minutes 18 seconds West and a chord distance of 145.62 feet along the North line of said right-of-way to a 5/8 inch rebar and cap "Isgrigg"; Thence North 72 degrees 16 minutes 32 seconds West, 1376.42 feet along the North line of said right-of-way to a point and The True Place of Beginning; Thence North 72 degrees 16 minutes 32 seconds West, 21.00 feet along the North line of said right-of-way to a point; Thence North 72 degrees 16 minutes 27 seconds West, 1153.81 feet along the North line of said right-of-way to point; Thence North 72 degrees 03 minutes 46 seconds West, 79.27 feet along the North line of said right-of way to a point in the East line of a parcel of land conveyed to Marvin & Ottis Wright Family Farm, LLC in Inst. 201805290; Thence with the Easterly line of said Wright tract, North 00 degrees 22 minutes 02 seconds West, 409.71 feet to a point in the Easterly line of said Wright tract and the Southwest corner of a tract of land conveyed to Toby F. & Sonia Jenkins in Inst. 201921196; Thence leaving easterly line of said Wright tract and along the Southerly line of said Jenkins tract, South 72 degrees 16 minutes 17 seconds East, 786.64 feet to a point in the Southerly line of said Jenkins tract; Thence with the Easterly line of said Jenkins tract, North 49 degrees 59 minutes 10 seconds East, 386.64 feet to a point in the Easterly line of said Jenkins tract; Thence leaving the Easterly line of said Jenkins tract, South 29 degrees 33 minutes 50 seconds East, 404.68 feet to a point; Thence South 06 degrees 49 minutes 51 seconds East, 218.84 feet to a point; Thence South 17 degrees 43 minutes 33 seconds West, 243.13 feet to The True Place of Beginning, containing 13.76 acres of land more or less.

