REGULAR MEETING

CLARK COUNTY BOARD OF COMMISSIONERS

July 17, 2025

The Board of County Commissioners of Clark County, Indiana met in Regular Session on July 17, 2025, at 5:00 p.m. in Room 103, Clark County Government Building, in Jeffersonville, Indiana.

Present at the meeting were Commissioners – Bryan Glover, Jack Coffman and Connie Sellers, Attorney Scott Lewis, Commissioners' Assistant Sabrina Corbin and Auditor Danny Yost.

The Pledge of Allegiance was led by Commissioner Glover. Prayer was led by Commissioner Jack Coffman.

Approval of the Minutes

Commissioner Sellers motioned to table July 2, 2025 Regular Meeting Minutes. Commissioner Coffman seconded. Motion approved 3-0.

Danny Yost presented the claims and payroll for July 17, 2025. Commissioner Sellers motioned to approve the claims and payroll. Commissioner Coffman seconded. Motion approved 3-0.

Commissioner Glover asked for any amendments to the agenda if not he would entertain a motion to approve. Commissioner Sellers motioned to approve the agenda as presented. Commissioner Coffman seconded. Motion approved 3-0

I. Public Comments:

Kelly Khuri and Joe Jarles came to speak to the Commissioners about the appointment of a new member for the Utica Township Fire Board due to Joe Jarles stepping down. Mr. Jarles also updated the Commissioners on the Utica Fire & Rescue Department.

II. New Business:

A. Steve Leist, Assessed Partners presented Assured Partners Property & Casualty Insurance Renewal. This term renewal would be August 1, 2025-August 1, 2026. This would be in the amount of $1,581,316. Commissioner

Sellers motioned to approve the Property & Casualty Insurance Renewal Premium with Terrorism in the amount in of $1,581,316. Commissioner Coffman seconded. Motion approved 3-0.

B. Scott Lewis, County Attorney, presented Bid Opening – Replacement of Small Structure on Forestry Road over Hall Run. The bids are attached at the end of this document. Commissioner Coffman motion to accept the bids and take them under advisement. Commissioner Sellers seconded. Motion Approved 3-0

C. Jennifer Snawder & Jennifer Swanson, Juvenile Detention, presented an Ordinance Establishing the Caesars Foundation Grant Fund for Juvenile Detention. This grant will be used to bring in Kentucky Shakespeare Group to work with the Juveniles. This would be for the amount of $2,000. Commissioner Seller motions to approve Ordinance 17-2025 an Ordinance Establishing the Caesars Foundation Grant Fund for Juvenile Detention with a fund number 9160 in the amount of 2,000. Commissioner Coffman seconded. Motion approved 3-0.

D. Eric Wise, Planning and Zoning Director, presented an Ordinance Approving Plan Commission Resolution 2025-10 (Text Amendment to UDO.) This would be to amend Chapter 2: Zoning District sections 1b-14b. Commissioner Coffman motions to approve Ordinance 18-2025 an Ordinance Approving Text Amendments to the UDO. Commissioner Sellers seconded. Motion approved 3-0.

E. Eric Wise, Planning and Zoning Director, presented an Ordinance Approving Plan Commission Resolution 2025-11. This would be to amend the Clark County Plan Commission fee table by adding a new fee "Annual Commercial Solar Energy System "Permit" with that being in the amount of $500. Commissioner Seller motions to approve Ordinance 19-2025 an Ordinance Approving the Plan Commission Resolution 2025-11 (Fee Schedule Amendment). Commissioner Coffman seconded. Motion approved 3-0.

F. Scott Lewis, County Attorney, presented Interlocal Agreement for the Joint Purchase of Aerial Photography Service GIS Mapping. The Company is

Eagle View. The cost for the photography and imagery to be purchased from Eagle View is $176,000 with that being paid in two installments in the amount of $88,000. This amount is split between multiple municipalities. The first installment due 2026 and second in 2027. Commissioner Coffman motions to approve Interlocal Agreement for the Joint Purchase of Aerial Photography Service GIS Mapping. Commissioner Sellers seconded. Motion approved 3-0.

III. Old Business:

Reports:

A. **Auditor**: Danny Yost, Auditor, enters the Treasurer's Report into the Record. Commissioner Sellers motions to approve the Treasurer's Report. Commissioner Coffman seconded.

B. **Attorney:** None.

C. **Highway Department:** Brian Dixon, County Engineers, received a report from Soil and Water. They have approved Pilot Travel center remodeling. No new drainage is needed due to just using the prior systems. They will be shut down for a period of time. Mr. Dixon has also received multiple calls about paving of Sunny Drive. This road is not a County road but the residents want the County to assume the road so it would have to be brought up to standards.

D. **Sheriff:** Major Mobley stated 550 Inmates. 20 of them being Federal and 60 being ICE.

E. **Elected Officials & Department Heads:** None

V. Other Business: None

VII. Adjournment: Commissioner Glover entertained a motion to adjourn. Commissioner Sellers motioned to adjourn. Commissioner Coffman seconded. Motion approved 3-0.

BOARD OF COMMISSIONERS OF

CLARK COUNTY, INDIANA

BRYAN GLOVER, PRESIDENT

JACK COFFMAN, VICE PRESIDENT

CONNIE SELLERS, MEMBER

SIGNED THIS DAY July 31, 2025

ATTEST: _____

DANNY YOST, CLARK COUNTY AUDITOR

Small Structure on Forestry Road over Hall Run Bids	
July 17,2025	
Vendor	***Amount***
R. L. VUCKSON EXCAVATING - PO BOX 391, SCOTTSBURG, IN 47170	$269,377
KLB EXCAVATING INC. - 3167 MARY LN., AUSTIN, IN 47102	$211,667
TEMPLE & TEMPLE - 3167 S. ST. RD. 60, SALEM, IN 47167	$287,482
TRC, LLC - PO BOX 273, FLOYDS KNOBS, IN 47119	$337,880