Minutes of the Meeting
of the Clark County Drainage Board
Clark County, Indiana

November 18, 2025

The Clark County Drainage Board met in Regular Session on November 18, 2025 in the First Floor Meeting Chamber #103 of the Clark County Government Center, 300 Corporate Drive, Jeffersonville, Indiana at 5:00 pm. Present at the meeting were President Jack Coffman, Vice-President Rob Lewellen, Member Alan Conner, Ex-officio non-voting member Clark County Surveyor David Ruckman, Attorney Ron Culler, and Coordinator Talaina Taff.

In the first order of business, Mr. Lewellen moved to approve the **Minutes** of the following meetings as submitted:
October 21, 2025 – Executive Session
October 21, 2025 – Regular Session
Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Conner moved to approve the **Contract for Drainage Review** of **Borden Field House – 225 Main Street, Borden** by **Copperwaite Design Group, Inc**. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Lewellen moved to approve the **Contract for Drainage Review** of **Borden Track Restrooms – East Main Street, Borden** by **Copperwaite Design Group, Inc**. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Conner moved to approve the **Contract for Drainage Review** of **Henryville Field House – 213 North Ferguson Street, Henryville** by **Copperwaite Design Group, Inc**. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Lewellen moved to approve the **Contract for Drainage Review** of **Foxtail Crossing Section 1 – 1800 Crone Road, Memphis** by **Renaissance Design Build, Inc**. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, the Board reviewed Drainage Plans for **Borden Field House – 225 Main Street, Borden**. Mr. Kevin Taff with Blankenbeker & Associates and Primavera & Associates gave an oral and written report on behalf of Mr. Jason Copperwaite who reviewed the plans. After discussion and in accordance with the recommendation letter provided by Primavera & Associates, Mr. Conner moved to approve plans subject to compliance with Requirements after Approval #2 and 5, noting that # 1, 3, and 4 are waived, as they exceed General Permit standards set forth by IDEM. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0. Recommendation letter is attached.

In the next order of business, the Board reviewed Drainage Plans for **Borden Track Restrooms – East Main Street, Borden**. Mr. Kevin Taff with Blankenbeker & Associates and Primavera & Associates gave an oral and written report on behalf of Mr. Jason Copperwaite who reviewed the plans. After discussion and in accordance with the recommendation letter provided by Primavera & Associates, Mr. Lewellen moved to approve plans subject to compliance with Requirements after Approval #2 and 5, noting that # 1, 3, and

4 are waived, as they exceed General Permit standards set forth by IDEM. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0. Recommendation letter is attached.

In the next order of business, the Board reviewed Drainage Plans for **Henryville Field House – 213 North Ferguson Street, Henryville**. Mr. Kevin Taff with Blankenbeker & Associates and Primavera & Associates gave an oral and written report on behalf of Mr. Jason Copperwaite who reviewed the plans. After discussion and in accordance with the recommendation letter provided by Primavera & Associates, Mr. Conner moved to approve plans subject to compliance with Requirements after Approval #2 and 5, noting that # 1, 3, and 4 are waived, as they exceed General Permit standards set forth by IDEM. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0. Recommendation letter is attached.

In the next order of business, Mr. Lewellen moved to accept the **Stormwater Technical Standards Guidelines: Chapters 1 - 5** as revised. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Lewellen moved to have a meeting to revise the **Stormwater Technical Standards Guidelines: Chapters 6 – 10**, to be held at the Clark County Governmenet Center, Room 103, 300 Corporate Drive, Jeffersonville, on December 10, 2025 at 10:00 am. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Coffman stated that he and County Engineer, Mr. Dixon, plan to attend the upcoming **SWAC meeting** on **December 11, 2025**.

In the next order of business, Mr. Coffman stated he will be representing the Board at the November 19, 2025 virtual meeting with OHM and Baker Tilly representatives. Focus of discussion will be **scope of work** as it relates to the **rate study**.

In the next order of business, Mr. Conner moved to accept the **2026 Meeting Dates Schedule** as listed. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0. Schedule is attached.

In the next order of business, **Mr. Harold Hart, with Hart's Surveying & Engineering, requested to address the Board**. It was brought to Mr. Hart's attention (via a request for written correspondence) that a concern was presented to the Board at the October 21, 2025 meeting regarding review of plans for **Light Up Toys/Studios**. Mr. Hart stated that he went back over and reviewed the drainage plans. He gave a summary, stating that the initial plans prompted many questions which resulted in Paul Primavera & Associates doing a complete redesign. After the redesign, there were 2 – 3 different iterations to be sure all the numbers were copacetic. As such, **Mr. Hart stated that he stands behind the initial review letter stating that the site meets the County Drainage Ordinance**.

In the next order of business, Mr. Culler presented the Board with a **Request for Proposal letter** presented to him by Mr. Conner. After discussion, Mr. Lewellen moved to accept the Request for Proposal letter and send to the firms listed. Mr. Conner seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Ms. Taff presented the **Drainage Board Financial Report**. Mr. Conner moved to approve the report as submitted. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0.

In the next order of business, Mr. Conner moved to approve the **Invoices and Claims** as submitted. Mr. Lewellen seconded the motion. Motion passed unanimously 3 – 0. The claims were as follows:

- **Paul Primavera & Associates - $1970.00 – Drainage Plan Review – Russell & Russell Warehouse Expansion at North American HVAC Building**
- **OHM Advisors - $670.95 – Stormwater Support**
- **OHM Advisors - $13,262.50 – Rate Study**
- **Rob Lewellen - $50.00 – November CCDB meeting**
- **Alan Conner - $50.00 – November CCDB meeting**
- **Talaina Taff - $2080.00 - November contract**

In the next order of business, the Board heard **Public Comment** from **Mr. Kevin Taff** concerning drainage plan review as it relates to **Storm Water Quantity and Storm Water Quality**. He noted that Clark County Soil & Water reviews storm water quality in the Stormwater Pollution Prevention Plan (SWPPP) to be in compliance with the Construction Stormwater General Permit. When third party review is contracted to review drainage plans, clarification is needed as to the scope of work provided, given that the Clark County Commissioners have a contract with Clark County Soil & Water to review water quality. This will be discussed further at the December 10, 2025 Special meeting.

There being no further business before the Board, on motion made, seconded, and passed, the meeting was adjourned at 6:02 pm.

Clark County Drainage Board
Clark County, Indiana

Jack Coffman, President

Rob Lewellen, Vice-President

Alan Conner, Member

PRIMAVERA & ASSOCIATES
ENGINEERING & LAND SURVEYING

November 18, 2025

Clark County Drainage Board
300 Corporate Drive, Suite 206
Jeffersonville, IN 47130
Attn: Talaina Taff

Re: Borden Field House
Borden, IN

Dear Talaina,

I have reviewed the above project for compliance with the Drainage Ordinance (D.O.) adopted by the Clark County Commissioners as Ordinance No. 40-2024 on December 19, 2024. I have the following comments and additional requirements post approval by the Drainage Board (unless waived by the Drainage Board):

Comments:

1. Based upon the plans and stormwater management report emailed to me, the plans meet or exceed the intent of the Drainage Ordinance, and I hereby recommend approval.
2. I recommend waiving items #1, 3, and 4 of the below requirements.

Requirements after approval (unless waived by the Drainage Board):

1. Drainage easements shall be provided for "all stormwater systems, including detention or retention basins, conveyance systems, structures and appurtenances, located outside of the right-of-way" (D.O. Section 3 (d) – page 7 & D.O. Section 5 (d) – page 13).
2. The stormwater pollution prevention plan (SWPPP) must be reviewed and approved by the Drainage Board's designee, the Clark County Soil and Water Conservation District (CCSWCD), who is an approved reviewer by IDEM. (D.O. Section 4 (a) – page 9). Once approved by CCSWCD, the appropriate permit shall be obtained from IDEM and the Owner shall implement a self-monitoring program. (D.O. Section 4 (d) – page 11).
3. Owner shall provide an irrevocable letter of credit or a bond equal to 125% of the total cost as estimated by a professional engineer or surveyor of all stormwater management measures for the entire project with a minimum amount of $5,000. (D.O. Section 6 (g) – Page 19-20).
4. Once the drainage infrastructure is complete, the Owner shall provide as-built plans certified by the engineer or surveyor of record (D.O. Section 6 (i) – page 21).
5. Complete and record a Stormwater Management BMPs Maintenance Agreement per Appendix B1 (D.O. Appendix B1).

Sincerely,



Jason M. Copperwaite, P.E., P.S., FAA-UAS

JMC/ms

Jason M. Copperwaite, PE, PS, FAA-UAS
President

David A. Sanders, PE
Vice President

Travis Andres, PE
Principal Geotechnical Engineer

William McDonough, EIT
Sr. Project Manager

J. Michael Rich, PE, CPESC
Sr. Project Manager

L. Matthew Blake, PWS
Director of Ecological Services

Erik Merten
Sr. Project Coordinator

Daniel Hartman, PE
Project Manager

Chase Blakeman, FAA-UAS
Project Manager

Paul Primavera, PE, PS
President Emeritus

301 E. Chestnut Street, Corydon, IN 47112
Phone: (812) 738-4124 · Fax: (812) 738-6740

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Jeffersonville, IN 47130
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4. Once the drainage infrastructure is complete, the Owner shall provide as-built plans certified by the engineer or surveyor of record (D.O. Section 6 (i) – page 21).
5. Complete and record a Stormwater Management BMPs Maintenance Agreement per Appendix B1 (D.O. Appendix B1).

Sincerely,



Jason M. Copperwaite, P.E., P.S., FAA-UAS

JMC/ms

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CLARK COUNTY DRAINAGE BOARD
NOTICE OF REGULAR OPEN PUBLIC MEETING DATES

Notice is hereby given that the Clark County Drainage Board will hold its regular meetings, open to the public, for 2026 on the third Tuesday of each month as follows:

January 20, 2026	July 21, 2026
February 17, 2026	August 18, 2026
March 17, 2026	September 15, 2026
April 21, 2026	October 20, 2026
May 19, 2026	November 17, 2026
June 16, 2026	December 15, 2026

Meeting Location and Time:
Clark County Government Center
300 Corporate Drive – Meeting Room 103
Jeffersonville, IN 47130
5:00 pm

Jack Coffman, President	**01.01.25 – 12.31.26**
Rob Lewellen, Vice-President	**01.16.25 – 12.31.27**
Alan Conner, Member	**04.10.25 – 12.31.26**

Appointed by Clark County Board of Commissioners

Posted pursuant to I.C. 5-14-1.5-5(c) and I.C. 5-14-9, et seq.

Notice emailed to:

News & Tribune	Courier Journal
newsroom@newsandtribune.com	legals@courier-journal.com

Posted:
Clark County Government Center
Website - https://www.clarkcounty.in.gov/ November 24, 2025