Agenda
Clark County Commissioners
Thursday, November 19, 2026, 05:00 PM
Clark County Government Center
300 Corporate Drive, Room 103
Jeffersonville, IN 47130

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1. **CALL TO ORDER**
2. **PLEDGE OF ALLEGIANCE & PRAYER**
3. **APPROVAL OF MEETING MINUTES - 11/5/26**
4. **APPROVAL OF CLAIMS AND PAYROLL**
5. **AGENDA AMENDMENTS AND APPROVAL**
6. **PUBLIC COMMENT - BY SIGN-IN SHEET, 3 MINUTE LIMIT**
7. **NEW BUSINESS**
    a. **Rezoning Ordinance - Plan Commission Resolution 21-2026**
    b. **Text Amendment to the 2020 Unified Development Ordinance - Plan Commission Resolution 22-2026**
    c. **Clark County Multi-Hazard Mitigation Plan Update Professional Services Agreement with EMA**
    d. **Amended and Restated Interlocal Agreement for the Regional SWAT Team**
    e. **GAAP Accounting Engagement Letter for 2026 for the Auditor's Office**
    f. **Charlestown Pike Project Change Order for the Highway Department**

g. **Equipment Trade Agreement for the Highway Department**

8. **OLD BUSINESS**

9. **REPORTS**

   a. **Auditor**

   b. **Attorney**

   c. **Highway Department**

   d. **Sheriff**

   e. **Elected Officials and Department Heads**

10. **Other Business**

11. **Adjournment**