



PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE  
Clark County  
9608 Highway 62, Suite 1  
Charlestown, IN 47111-9640  
Cooperating with the U.S. Department of Agriculture

**Return Service Requested**

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**2015 Clark County 4-H Fair**  
**July 10<sup>th</sup> – 18<sup>th</sup>**



**Non Livestock Project Check-In**

Thursday, July 9<sup>th</sup> 6:00pm-8:00pm (Early Check-In, No Judges)

Saturday, July 11<sup>th</sup> 9:00am-11:30am (Open Judging)

**Livestock Project Check-In**

Saturday, July 11<sup>th</sup> 7:00am-12:00pm (All Livestock except Rabbits & Poultry)

Saturday, July 11<sup>th</sup> 1:00pm-5:00pm (Rabbit & Poultry Check-In)

\*\*\*The fair is quickly approaching, please make sure you have the proper record sheets and project information completed properly prior to fair check-in\*\*\*



## Clark County 4-H Important Dates May, June, July 2015



### May

- 5 Election Day- Office Closed
- 9 Scott County Livestock Workshop-8:30am-2:30pm-Registration Required
- 15 Final Day to Enter Animal ID on 4HOnline-No Exceptions**
- 18 Extension Board Meeting- 7pm- Clark County Extension Office
- 20 4-H Corp. Board Meeting- 7pm- Clark County Extension Office
- 21 Adult Leaders Meeting- 7pm Clark County Extension Office
- 25 Memorial Day- Office Closed
- 26 Camp Counselor Training- Country Lake 5-7pm
- 29-31 4-H Camp- Country Lake, Underwood Indiana

### June

- 6 PQA- 10am-Noon- 4-H Fairgrounds Food Stand
- 7 Bicycle Rodeo- 2pm 4-H Fairgrounds Food Stand
- 10 Windowsill Garden Program- Clarksville Parks Department 6pm
- 10-12 Science Workshops-Purdue University
- 13 Color Me Green Dash- Charlestown Square-9am Registration-Contact Office for Details
- 15 Junior Leader Mini Day Camp- 8:00am-3:00pm
- 16 Area II Tractor Contest- Washington County 8:00am
- 17 4-H Corp. Board Meeting- 7pm- Clark County Extension Office
- 18 Project Superintendent Meeting- 6:00pm Community Building
- 18 Adult Leaders Meeting- 7pm Clark County Extension Office
- 20 Area II Horse Show- Clark County 4-H Fairgrounds
- 22-24 4-H Round-Up-Purdue University

- July 3 4<sup>th</sup> of July Holiday Weekend- Office Closed

## July 10<sup>th</sup> -18<sup>th</sup> 2015 Clark County 4-H Fair



**Last Chance to Enter Animal ID Online**

**May 15, 2015**

**[in.4honline.com](http://in.4honline.com)**



## 2015 Online Animal ID

All animals that are intended for exhibit at the 2015 Clark County 4-H Fair must be entered on your 4HOnline Account no later than

**May 15, 2015.**

**There are no exceptions to this rule.**

No online enrollment equals no exhibit! Each member with a livestock exhibit received a packet with online entry information. Please don't hesitate to contact the office for help. Please don't wait until the last minute to enter your animals. *There will be stations at Animal ID day to enter your information and complete your enrollment that day.*

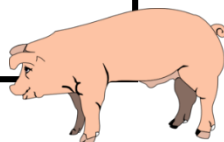


**Clark County PQA Class  
June 6<sup>th</sup> @ 10am  
Clark County 4-H Fairgrounds  
Food Stand**

**For those needing PQA a packet was sent with details about classes available and the online option.**

**It is a requirement that you have PQA Certification in order to auction or send your animal to market at the fair.**

**Questions?  
812-256-4591  
kcarunch@purdue.edu**



**The 2015 Clark County 4-H Fair is just around the corner. The Clark County Adult Leaders would like to remind everyone that if you or someone you know has a few hours during the fair week to be a building watcher please let the Extension Office know.**

**If we don't have watchers we can't keep the Exhibit and Community Buildings open during the fair. Your voluntary hours are greatly appreciated!!**



### ***Paw Pride Dog Club Meetings***

Every Tuesday @ 7:00pm

Clark County 4-H Fairgrounds

Any Questions Please Call

Ann Branstetter 502-759-6823



### **Mini Day Camp**

**Secret Mission**

**Grades K-2**

**June 15<sup>th</sup> 8:00am-3:00pm**

**Cost: \$10.00**

**Information will be mailed to all Mini 4-Hers to sign-up for Day Camp.**

**Questions?**

**Please Contact the Office**

**812-256-4591**





## Area II 4-H Camp

### 2015 4-H Round-Up & Science Workshops

Science Workshops- Registration due May 15<sup>th</sup>

Cost- \$50.00

Dates: June 10<sup>th</sup> – 12<sup>th</sup>

Grades 9-12

4-H Round-Up- Registration due June 1<sup>st</sup>

Cost - \$50.00

Dates: June 22<sup>nd</sup>-24<sup>th</sup>

Grades: 7&8

Please contact the office for more details and to register for these events.

Are you looking for your next 4-H Adventure? If you are a 4-H member currently enrolled in grades 3-8, you are invited to participate in our camping experience. Camp will be held **May 29-31, 2015 at Country Lake Christian Retreat in Clark County.** Registration forms will be mailed out on March 1<sup>st</sup> and are due back in the Extension Office no later than May 1<sup>st</sup> with your payment. Please contact the Extension Office with any questions.



### **Consumer Clothing & Fashion Review Workshop**

April 30<sup>th</sup> at 6:30pm

Community Building

This workshop is open to all 4-H members who are in the Consumer Clothing and Fashion Review project or would like to learn about it. We will cover the basics of how to construct a Consumer Clothing notebook and cover how to walk and model your outfits in the most effective way. This is a great chance to get questions answered and learn tips and tricks to making a great Consumer Clothing and Fashion Review exhibit at fair!

***This workshop is free of charge  
please sign-up today!***

**812-256-4591**

**kcarunch@purdue.edu**

### **Clark County 4-H T-Shirts**

**This year Clark County 4-H will have shirts for sale for anyone who is interested. The order form will be available in the office. All shirts size YS-XL are \$5.00. Shirts size 2XL-4XL are \$7.00.**

**4-H members will be given a shirt as part of their \$25 program fee.**



Kelly



# Clark County 4-H Color Me Green Dash

Come out and support Clark County 4-H, the local food pantries and your own health by participating in the **2015 Clark County 4-H Color Me Green Dash**. Walk, Run or Jog with your friends while getting splashed with paint to color your new t-shirt.

**When:** June 13th, Registration 9:00am, Race Starts at 10:00am

**Where:** Registration & Starting Line located on the Charlestown Square

**Cost:** 2 canned food items - all participants get a t-shirt and sunglasses

*\*To guarantee you receive your t-shirt and sunglasses the day of the dash, please fill out the registration form with payment and mail or drop off at the:  
Clark County Extension Office (9608 Hwy 62, Charlestown, IN) by no later than **June 1st**.\**



**\*\*All canned food items will go to benefit the local food banks through the Farmer's Care Program– this program helps to feed hungry Hoosiers across the state of Indiana \*\***

⇒ **1 in 6 Hoosier and more than 1 in 5 Hoosier children is at risk of hunger (22%)**

⇒ **More than 1.1 million people, including more than 319,800 children, receive emergency food each year through the member food banks of Feeding Indiana's Hungry.**

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## 2015 Clark County 4-H Color Me Green Dash Registration

Name \_\_\_\_\_

Age \_\_\_\_\_

Phone \_\_\_\_\_

T-Shirt Size: S M L XL 2XL