



PURDUE UNIVERSITY COOPERATIVE EXTENSION SERVICE  
Clark County  
9608 Highway 62, Suite 1  
Charlestown, IN 47111-9640  
Cooperating with the U.S. Department of Agriculture

**Return Service Requested**

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**Clark County 4-H Saddle Club  
Community Chili Supper/Auction**

**(Dinner Cost = Donation)**

**Saturday, March 7<sup>th</sup>  
6:00pm**

**Clark County 4-H Food Stand**

**Auction Begins at 7:00pm**

**Many Items Available at Auction**

**Lawn & Garden, Gift Baskets, Horse Supplies, Tools, Grilling Supplies, Sports Items & More!**

**Come Support the Clark County 4-H Saddle Club!!**





## Clark County 4-H Important Dates

### March & April 2015



#### March

- 4 Entomology/ Geology/ Aerospace Workshop-6:30pm Extension Office
- 5 Tractor CDE Practice- 6pm Extension Office
- 7 Horse & Pony Chili Supper- 6pm Food Stand
- 7 Area II Public Speaking Contest – Harrison County
- 9 New Family Orientation- 7pm Extension Office
- 10 Job Search Program for Teens- 6pm Clarksville Middle School
- 14 Consignment Auction- Clark County 4-H Fairgrounds
- 16 Horse & Pony Photo Upload Meeting-6:30pm Food Stand
- 17 Shooting Sports Call-Out Meeting 6pm Food Stand
- 18 4-H Corp. Board Meeting- 7pm Extension Office
- 19 Adult Leaders Meeting- 7pm Extension Office
- 21 Junior Leader Prom Aid-1-4pm Community Building
- 22 Junior Leader Prom Aid-1-4pm Community Building

#### April

- 2 Paw Pride 1<sup>st</sup> Meeting-7pm Clark County 4-H Fairgrounds
- 3 Good Friday- Office Closed
- 5 Easter Sunday
- 6 Horse & Pony Shot Clinic -6:30pm Clark County Fairgrounds
- 8 Clark County 4-H Performing Arts Contest – 6:30pm Community Building
- 10 Area II Performing Arts Contest- 6pm Bass Pro Shop Clarksville
- 11 Tractor CDE Practice- 10am Clark County 4-H Fairgrounds
- 12 Rabbit Ambassador Workshop- 3pm Clark County 4-H Fairgrounds
- 13 Sewing Workshop- 6:30pm Charlestown High School
- 14 Farm Bureau Ag Day- Clark County 4-H Fairgrounds
- 15 4-H Corp. Board Meeting – 7pm Conference Room
- 16 Adult Leaders Meeting – 7pm Conference Room
- 18 4-H Camp Counselor Training – 10am-2pm Bass Pro Shop Clarksville
- 21 Officer Training-6:30pm Community Building
- 22 Livestock Committee Meeting- 7pm Extension Office
- 23 Area II Livestock Judging- 8am Little York Stock Yards
- 25 **Animal ID Day- 8am-12pm Clark County 4-H Fairgrounds**
- 30 Consumer Clothing/Fashion Review Workshop- 6:30pm Community Building



**Animal ID Day**

**April 25, 2015**

**8am-Noon**



**Junior Leader Prom Aid**  
**March 21<sup>st</sup> & 22<sup>nd</sup> 2015**  
**1pm-4pm**  
**Community Building**

Looking for that special dress for prom? The Clark County 4-H Junior Leaders have the place for you! The 2015 Prom Aid is a place to try on and get free of charge slightly used dresses, shoes & accessories.

Some men's items are available.  
Stop out and get ready for that big night!



**Clark County Performing Arts Contest**  
**April 8, 2015**  
**6:30pm-Community Building**

Do you have a talent you would like to share?  
Are you good at singing or dancing?  
Does your 4-H Club have a  
skit they would like to perform?  
**The Clark County Performing Arts Contest is the  
place to exhibit your special talents. The  
registration form is attached to this newsletter  
and can be turned into the  
Extension Office by April 1<sup>st</sup>.**  
**If you have questions please contact us!**  
**812-256-4591**  
**kcarunch@purdue.edu**

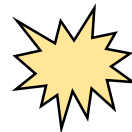
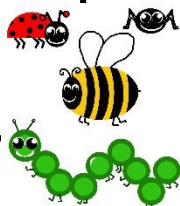


**Entomology/ Geology/ Aerospace  
Workshop**  
**March 4<sup>th</sup>**  
**6:30pm**

**Interested in Bugs, Rocks or Rockets?  
Currently taking Entomology, Geology,  
or Aerospace?**

**This workshop may be for you. Come and  
learn how to mount bugs, rocks and  
build rockets while getting all your  
questions answered about these 4-H  
projects and its requirements.**

***This workshop is free of charge please  
sign-up today!***  
**812-256-4591**  
**kcarunch@purdue.edu**



It may still seem like winter  
outside but the Clark County 4-H  
Fair is closer than we think. The  
Clark County Adult Leaders would  
like to remind everyone that if you  
or someone you know has a few  
hours during the fair week to be a  
building watcher please let the  
Extension Office know.

If we don't have watchers we can't  
keep the Exhibit and Community  
Buildings open during the fair. Your  
voluntary hours are greatly  
appreciated!!



## Area II 4-H Camp

### 2015 New 4-H Family Orientation

March 9<sup>th</sup> 2015

7pm at the Clark County Extension Office

- Open to 4-H members and their families in their 1<sup>st</sup> -3<sup>rd</sup> year of the 4-H experience
- A great place to get specific questions answered about 4-H
- Review of needed forms and where resources are to make you a successful 4-H member and parent



### **Clark County 4-H T-Shirts**

**This year Clark County 4-H will have shirts for sale for anyone who is interested. The order form will be available in the office. All shirts size YS-XL are \$5.00. Shirts size 2XL-4XL are \$7.00.**

**4-H members will be given a shirt as part of their \$25 program fee.**



Are you looking for your next 4-H Adventure? If you are a 4-H member currently enrolled in grades 3-8, you are invited to participate in our camping experience. Camp will be held **May 29-31, 2015 at Country Lake Christian Retreat in Clark County.** Registration forms will be mailed out on March 1<sup>st</sup> and are due back in the Extension Office no later than May 1<sup>st</sup> with your payment. Please contact the Extension Office with any questions.



### ***Paw Pride Dog Club Call- Out Meeting***

April 2<sup>nd</sup> at 7pm

Clark County 4-H Fairgrounds

You are welcome to bring your dogs if they have their updated vaccinations.

Dog information packets are available for pick-up at the Extension Office

Any Questions Please Call

Ann Branstetter 502-759-6823



### **Rabbit Ambassador Workshop**

April 12<sup>th</sup> at 3pm

Clark County 4-H Fairgrounds

Interested in learning more about the Rabbit Ambassador Program? This workshop will cover all parts of this opportunity. If you have a rabbit you would like to practice with please bring them.



# ENTRY FORM

## PERFORMING ARTS CONTEST

### BASIS OF JUDGING ENTERTAINMENT ACTS:

#### A) Entertainment Value = 50 points

- 1) Is the act representative of good taste in entertainment?
- 2) Does it show good craftsmanship in structure? Is it built around a theme? Does it work up to a climax?
- 3) Is it conducive to the development of good talent?
- 4) Does the audience enjoy the act? Is sustained interest shown?

#### B) Skill and Quality of Performance = 40 points

- 1) Does the act run smoothly without slip-ups, dead spots and delays in picking up cues?
- 2) Do the performers project their voices sufficiently and articulate clearly?
- 3) Are the performers true to character? Do they have animation? Do they use good showmanship?
- 4) Do the performers use good technique in gesturing, sitting, standing, moving and keeping the stage balanced?

#### C) Costumes and Stage Setting = 10 points

- 1) Are the costumes and stage settings appropriate?
- 2) Do they add to the effectiveness of the act?

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CLUB: \_\_\_\_\_

NAME OF ACT: \_\_\_\_\_

NUMBER OF PERFORMERS IN ACT: \_\_\_\_\_

CLASS OF ACT: CURTAIN (MUSICAL)\_\_\_ CURTAIN (NON-MUSICAL)\_\_\_ GROUP\_\_\_

NAME(S) OF PERFORMER(S) (CURTAIN ACTS ONLY): \_\_\_\_\_

GIVE A BRIEF DESCRIPTION OF THE ACT: \_\_\_\_\_

#### WHAT EQUIPMENT DO YOU NEED:

MICROPHONE: YES \_\_\_ NO \_\_\_

PIANO: YES \_\_\_ NO \_\_\_

CD PLAYER: YES \_\_\_ NO \_\_\_

PARENT OR ADULT LEADER IN CHARGE OF ACT: \_\_\_\_\_

*(PLEASE RETURN TO THE EXTENSION OFFICE BY April 1st)*

## **Sewing Workshop**

April 13<sup>th</sup> at 6:30pm

Charlestown High School

This sewing workshop is open to all 4-H members who are in the sewing project or would like to learn about it. We will cover the basics of sewing and practice with machines. This is a great chance to get questions answered and learn tips and tricks to making a great sewing exhibit at fair!

***This workshop is free of charge  
please sign-up today!  
812-256-4591  
kcarunch@purdue.edu***



## **Consumer Clothing & Fashion Review Workshop**

April 30<sup>th</sup> at 6:30pm

Community Building

This workshop is open to all 4-H members who are in the Consumer Clothing and Fashion Review project or would like to learn about it. We will cover the basics of how to construct a Consumer Clothing notebook and cover how to walk and model your outfits in the most effective way. This is a great chance to get questions answered and learn tips and tricks to making a great Consumer Clothing and Fashion Review exhibit at fair!

***This workshop is free of charge  
please sign-up today!  
812-256-4591  
kcarunch@purdue.edu***



## **Officer's Training**

April 21<sup>st</sup> at 6:30pm

Community Building

Are you an officer of your club or wanting to learn more about an office? This training is open to all 4-H members who are interested in learning more about being President, Vice President, Secretary, Treasurer, Song Leader, Recreation, Devotions or Health & Safety of their clubs. We will have stations where youth can learn about the specific offices followed by a mock meeting. At the end of the training we will have a pizza party. There will also be fun ice breakers and games to kick-off the night so come join us to learn more about being a 4-H club officer and to meet new people!

**Any Questions Please Contact the Office  
812-256-4591  
kcarunch@purdue.edu**



## **Clark County 4-H**

### **Farm & Construction Equipment**

### **Consignment Auction**

March 14<sup>th</sup> starting at 10:00am

Clark County 4-H Fairgrounds

For Information Call:

Tony Barger: 502-817-5691

Ann Branstetter: 502-759-6823

Todd Hall: 502-548-0341

Wally Estes: 502-817-6831

Forms are also available at the Extension Office.