STATE OF INDIANA

BEFORE THE BOARD OF CLARK COUNTY COMMISSIONERS

ORDINANCE NO. \(\) -2015

AN ORDINANCE AUTHORIZING E-RECORDING

WHEREAS, this Board of Commissioners of Clark County, Indiana (this "Board"), is the executive body of Clark County government pursuant to the provisions of Ind. Code § 36-2-2-2; and,

WHEREAS, this Board is also the legislative body of body of Clark County government pursuant to the provisions of Ind. Code 36-1-2-9; and

WHEREAS, the Uniform Electronic Transactions Act, UETA, I.C. 26-2-8-202, which allows parties to agree to conduct transactions electronically; and

WHEREAS, Electronic Recording allows for faster and more streamlined recording, improved customer service and satisfaction, reduced paper, postage, check-writing expenses, fuel, time, and payment errors, fewer rejected documents and increased document security;

NOW, THEREFORE, IT IS HEREBY ORDAINED BY THE CLARK COUNTY COMMISSIONERS, AS FOLLOWS:

- 1. That the County hereby authorizes the electronic transmission of recordable documents and instruments pursuant to I.C. 36-2-11-15 in addition to the traditional paper recording now in operation.
- That the County Recorder is authorized to negotiate and execute a contract with a
 provider to obtain such administrative, technical, clerical and related services ("ERecording Services") in order to implement a program for the electronic acceptance of
 recordable documents and instruments.

- 3. The E-Recording Services agreement shall provide for the delivery of such services by a contractor in compliance with all applicable statutory provisions for the electronic transmission of recordable instruments.
- 4. The Ordinance shall be in full force and effect upon its passage and promulgation as evidenced by the affirmative signatures of the undersigned as the majority of the duly elected and serving members of this Board.

So Ordained this Ath Day of February_____, 2015.

| Members voting "NO": | Members voting "YES": |
|-------------------------------|-------------------------------|
| | Jul Mpr |
| Jack Coffman, Commissioner | Jack Coffman, Commissioner |
| | Red S |
| Rick Stephenson, Commissioner | Rick Stephenson, Commissioner |
| | POIN |
| Bryan Glover, Commissioner | Bryan Glover, Commissioner |

Attested by:

R. Monty Snelling, Clark County Auditor