

Appendix D

Public Outreach

Public Notices
Advocacy Group Contacts
Proofs of Publication

NOTICE OF PUBLIC COMMENT PERIOD

Notice is hereby given that Clark County is conducting a self-evaluation of all County-owned facilities and programs for compliance with the Americans with Disabilities Act (ADA). Title II of the ADA requires that each of the County's services, programs, and activities be readily accessible and usable by individuals with disabilities.

Clark County is soliciting public input and comments from individuals with disabilities, their caregivers, and disability advocates, on what barriers to access or use of County facilities or programs exist or are perceived to exist. This is an opportunity to provide suggestions and comments on how to remove barriers. All comments will be reviewed and considered for inclusion in the self-evaluation and transition plan.

Public comments may be dropped off in writing or mailed to Scott Lewis, ADA Coordinator, (Clark County Government Center, 501 East Court Avenue Room 418, Jeffersonville, IN 47130) during normal business hours or provided via email (slewis@co.clark.in.us). Comments will be accepted until 4pm, Friday August 5, 2022.

Clark County complies with the Americans with Disabilities Act. Upon request, the County will provide written materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services, to enable individuals with disabilities to participate in public input. Requests including your name, mailing address, phone number and brief description of the requested accommodation may be submitted at least three (3) business days prior to the close of the comment period to the ADA Coordinator at (812) 285-6275.

**Proof of
Publication**

**STATE OF INDIANA
COUNTY OF CLARK -SS**

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**Wheatbrook on oath says that she is
per of NEWS AND TRIBUNE and in
oy of the publisher of**

IS AND TRIBUNE,

**newspaper of general circulation printed and
d in the city of Jeffersonville, Clark County,
ndiana, and further says that the annexed
ment was published in said paper for
ime(s) to-wit: In issue of said NEWS AND TRIBUNE**

07-20 2022

(X) *Deron Wheatbrook*

**STATE OF INDIANA
COUNTY OF CLARK**

Subscribed and sworn to before me this

20th day of July 2022

(X) *Anette Guepe*

Notary Public

Anette Guepe
Exp 3-31-2030

ID # 04-3314494



Publication

Fee \$ 169.94

1783015

Information contained in public notice will be sent via US Mail to the following local, county, and state advocacy groups:

Indiana Governor's Council for People with Disabilities

Indiana Government Center South, Room E145
Indianapolis, Indiana 46204

Indiana Council on Independent Living

402 W. Washington St. Room W453
P.O. Box 7083
Indianapolis, Indiana 46207-7083

AccessABILITY

9105 East 56th Street Suite 308
Indianapolis, IN 46216

Division of Disability and Rehabilitative Services

1452 Vaxter St.
Clarksville, IN 47129

Affinity Care Group

1400 Main Street Suite 163
Clarksville, IN 47129

Bridges of Indiana

3602 Northgate Ct #3
New Albany, IN 47150

New Hope Services

725 Wall St.
Jeffersonville, IN 47130

Community Alternatives of Indiana

4341 Security Pkwy
New Albany, IN 47150

Sweet Behavior

220 E Court Ave.
Jeffersonville, IN 47130

Volunteers of America Developmental Disability Services

2676 Charlestown Rd # 11
New Albany, IN 47150



INNOVATIVE IDEAS
EXCEPTIONAL DESIGN
UNMATCHED CLIENT SERVICE

July 18, 2022

Division of Disability and Rehabilitative Services

1452 Vaxter St.
Clarksville, IN 47129

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Please share this information with any interested parties in your area in order to better help us reach out to individuals in your community.

DLZ INDIANA, LLC

Sara Huss
Project Manager

cc: Sarah Daniel (County)
file (2161-1830)

NOTICE OF AVAILABILITY OF ADA SELF-EVALUATION AND TRANSITION PLAN

Notice is hereby given that Clark County is conducting a self-evaluation of all County-owned facilities and programs for compliance with the Americans with Disabilities Act (ADA). Title II of the ADA requires that each of the County's services, programs, and activities be readily accessible and usable by individuals with disabilities.

Copies of the draft Self-Evaluation and Transition Plan will be available for public review at the following locations during normal business hours between March 8 and March 22, 2023.

- Clark County Commissioner's Office – Clark County Government Center (300 Corporate Drive, Room 205, Jeffersonville, IN 47130)
- Clerk's Office - Clark County Judicial Center (501 E Court Avenue, Room 137, Jeffersonville, IN 47130)
- Online at <https://www.clarkcounty.in.gov>

Public comments may be dropped off in writing or mailed to R. Scott Lewis, ADA Coordinator, at the office address noted above, during normal business hours or provided via email (slewis@clarkcounty.in.gov). Comments will be accepted until 4pm, March 22, 2023.

In addition, the County has scheduled a meeting to solicit public input and comment on the Transition Plan. It will consist of a short presentation to provide information on the Transition Plan, followed by open discussion with attendees. This will be an opportunity for the community to ask questions as well as provide suggestions and comments on the draft Plan. All comments will be reviewed, considered and included in the appendix of the final document. The meeting will be held as part of the regularly scheduled Commissioners Meeting at 5:00pm on Thursday, March 16, 2023, at Clark County Government Center, 300 Corporate Drive, Meeting Chambers, Room 103, Jeffersonville, IN 47130.

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INNOVATIVE IDEAS
EXCEPTIONAL DESIGN
UNMATCHED CLIENT SERVICE

March 2, 2023

Volunteers of America Developmental Disability Services

2676 Charlestown Rd # 11
New Albany, IN 47150

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cc: Sarah Daniel (County)