



CLARK COUNTY PLANNING & ZONING  
501 E. COURT AVENUE, ROOM 416  
JEFFERSONVILLE, IN 47130  
E: [sfranklin@co.clark.in.us](mailto:sfranklin@co.clark.in.us)  
P: 812-285-6287  
Executive Director: Stacia Franklin  
Building Commissioner: Ilpo Majuri  
Website: [www.co.clark.in.us](http://www.co.clark.in.us)

FILE #: _____ OFFICE USE ONLY
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## DEVELOPMENT PLAN APPLICATION

### APPLICANT/OWNER INFORMATION:

APPLICANT \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS OF APPLICANT: \_\_\_\_\_

P: \_\_\_\_\_ E: \_\_\_\_\_

OWNER: \_\_\_\_\_ P: \_\_\_\_\_

### PROPERTY/SITE INFORMATION:

ADDRESS AND LOCATION OF PROPERTY: \_\_\_\_\_

PRESENT USE: \_\_\_\_\_ PRESENT ZONING: \_\_\_\_\_

PROPOSED USE: \_\_\_\_\_ PROPOSED ZONING: \_\_\_\_\_

### ATTORNEY INFORMATION:

ATTORNEY (IF APPLICABLE): \_\_\_\_\_ P: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ST: \_\_\_\_\_ ZIP: \_\_\_\_\_

### ARCHITECT/ENGINEER INFORMATION:

ARCHITECT/ENGINEER (IF APPLICABLE): \_\_\_\_\_

ADDRESS: \_\_\_\_\_ P: \_\_\_\_\_

PLEASE ATTACH ALL OF THE FOLLOWING DOCUMENTATION UPON SUBMITTAL TO THE CLARK COUNTY OFFICE OF PLANNING & ZONING:

1. COPY OF DEED
2. COPY OF ANY RECORDED RESTRICTIONS OR COVENANTS
3. COMPLETED CHECK LIST (SEE NEXT PAGE)
4. OWNER(S) AUTHORIZATION
5. ANY INFORMATION APPLICANT WISHES THE PLAN COMMISSION TO CONSIDER FOR THIS REVIEW.
6. ONE (1) HARD COPY AND ONE (1) DIGITAL COPY OF THE FOLLOWING:

- A. SITE PLAN**
- B. LANDSCAPE PLAN**
- C. SIGN PLAN**
- D. PARKING PLAN**
- E. DRAINAGE PLAN**
- F. EROSION CONTROL PLAN**
- G. SIGNED UTILITY AGREEMENTS**
- H. ANY ADDITIONAL INFORMATION PER EXECUTIVE DIRECTOR**

The undersigned states the above information is true and correct as he/she is informed and believes to the best of his/her knowledge.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

State of Indiana )  
Clark County ) SS:

Subscribed and sworn before me on this \_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
Signature of Notary Public

\_\_\_\_\_  
Printed Name of Notary Public

My commission expires: \_\_\_\_\_