



**CLARK COUNTY PLANNING & ZONING**  
501 E. COURT AVENUE, ROOM 416  
JEFFERSONVILLE, IN 47130  
P: 812-285-6287 F: 812-280-5616  
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**Agricultural Location Improvement Application**

*Incomplete application will not be processed.*

Date: \_\_\_\_\_

Job Address: \_\_\_\_\_ City/Town: \_\_\_\_\_

Scope of Work: \_\_\_\_\_ Parcel ID: \_\_\_\_\_

Owner's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Owner/Contractor Email: \_\_\_\_\_

Applicant/Contractor's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Grant or Section: \_\_\_\_\_ Municipal Township: \_\_\_\_\_ Zoning: \_\_\_\_\_

Flood Hazard Area: Yes  No  FIRM MAP #: \_\_\_\_\_

**Location of Building (measured from the property lines & other related structures on site):**

Front Setback: \_\_\_\_\_ Rear Setback: \_\_\_\_\_ Side Setback: \_\_\_\_\_ Side Setback: \_\_\_\_\_

**Proposed Structure Information:**

Width: \_\_\_\_\_ Length: \_\_\_\_\_ Height: \_\_\_\_\_ Use: \_\_\_\_\_

Total Finished Area: \_\_\_\_\_ Total Cost of Construction: \_\_\_\_\_

Septic: \_\_\_\_\_ Septic Site Survey Approval #: \_\_\_\_\_ Sewer: \_\_\_\_\_ Sewer Tap #: \_\_\_\_\_

Heat Type: \_\_\_\_\_ Electric Amp: \_\_\_\_\_

**Indicate All Other Permits Needed and Contractor's Name/Company Name:**

Electric: \_\_\_\_\_

HVAC: \_\_\_\_\_

Plumbing: \_\_\_\_\_

**Please Submit the Following Documentation:**

Site Plan with Setbacks Marked

A Copy of the Property Deed

A Copy of the Septic Approval or Sewer Tap Fee Receipt

*Although it is our goal to issue permits expediently as possible, we reserve the right to hold permits for a reasonable length of time in order to properly review them.*